

# UNOFFICIAL COPY

SEE ATTACHED LEGAL

DEPT-01 RECORDING \$24.00  
T#0004 TRAN 2487 01/16/96 09:57:00  
#6655 LF \*-96-035457  
COOK COUNTY RECORDER

96037457

dana

## Assignment of Mortgage/Deed of Trust/ Deed to Secure Debt

LOAN 1845461  
CHEVY# 3599602  
INV.# 1662742817

MM POOL 306174

Effective January 1st, 1996, for value received, Norwest Mortgage, Inc., a California Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns, and transfers to:

Chevy Chase Bank, FSB, 8401 Connecticut Avenue, Chevy Chase, Maryland 20815

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by Sandeep S. Jejurikar, a single person and Subhash G. Jejurikar and Mira S. Jejurikar, husband and wife

and bearing date the 12 day of December A. D., 19 94  
and recorded in the office of the Recorder of Cook County,  
State of Illinois in Book \_\_\_\_\_  
at Page \_\_\_\_\_ as Document No. 4063619 on the  
21 day of December A. D., 19 94.

Signed as of the 28<sup>th</sup> day of December A. D., 1995  
Norwest Mortgage, Inc.



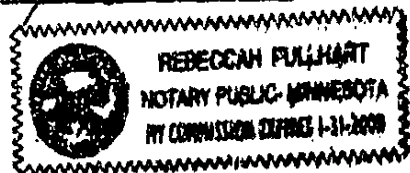
By Keven Davis  
Keven Davis  
Vice President

State of Minnesota )  
                          )ss  
County of Hennepin)

96037457

On this 28<sup>th</sup> day of December A. D., 1995, before me a Notary Public, personally appeared Keven Davis, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of Norwest Mortgage, Inc., a California Corporation, and that said instrument was signed on behalf of said corporation.

Rebecca Fullhart  
Notary Public



Prepared by: Tamela Gast  
Norwest Bank Minnesota  
1015 Tenth Avenue SE  
Minneapolis, MN 55414

Return to: Tamela Gast  
Norwest Bank Minnesota  
Post Office Box 514  
Minneapolis, MN 55480-0031

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COOK COUNTY CLERK'S OFFICE  
100 N. LAKE ST. CHICAGO, IL 60601  
TEL: (773) 304-3000 FAX: (773) 304-3001  
WWW.COOKCOUNTYCLERK.COM

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POOL 305174  
room 1845461

EXHIBIT A

Legal Description

PARCEL 1:

UNIT #S 318 AND 2610 IN THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN N. GOULETAS RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.

17-04-221-052-1377

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