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TRUSTEE'S DEED

96035668

DEPT-01 RECORDING

\$27.50

T#0014 TRAN 1109 01/16/96 10:34:00

5071 + JW +-96-035668

COOK COUNTY RECORDER

27.50

The above space for recorder's use only

THIS INDENTURE, made	$_{ m ont}$, 28th $_{ m d}$	_{ay of} November	, ₁₉ 95	, betw	een PARKW	AYBANK	CAND
TRUST COMPANY, an II							recorded
and delivered to said corpo	ration in jursuance	of a trust agreeme	ent dated the 1	.1th	day of		,
19 95, and known as Tr	ust Number 1109	6, party of th	e first part, and I	EO H. JU	NG		1
							.~-~

677 S. River Road, Des Plaincs, IL 60016----

part y of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said part y of the second part. the following described real estate, situated in Cook County, Illinois, to-wit:

Mill Run Condominiums

1685 Mill Street, Des Plaines, IL 60016

Unit 607, Parking Pl, Storage Sl

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Permanent Tax # 09-16-304-007 and 09-16-304-008

together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said part y

of the second part

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, any mechanic lien, and and all other liens, notices or claims of record and any and all other statutary lien rights duly perfected (if any there be) in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President--Trust Officer and attested by its Assistant Trust Officer, the day and year first above written.

PARKWAY BANK AND TRUST COMPANY

as Trustee as aforesaid.

Vice-President--TrustOfficer

Assistant Trust Officer

Heart Form No. 10776F

STATEOFILLINOIS **COUNTY OF COOK**

1, the undersigned, A Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY, that Diane Y. Peszynski

Vice-President--Trust Officer of PARKWAY BANK AND TRUST COMPANY, and Jo Ann Kubinski

Assistant Trust Officer of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President--Trust Officer and Assistant Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Asst. Trust Officer, did also then and there acknowledge that she, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set

Given under my hand and Notarial Scal this December //

OPETULAL SESI CAR STIME POMSTIMO TARY PUBLIC, STATE OF ELHNOIS

9 (s. <mark>n</mark> Exp.) \$ 05 01/2

otary Public

D E LEO H. JUNG NAME 1685 MILL STREET, UNIT STREET ٧ E DES PLAINES, IL 60016 CITY R

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1685 MILL SCREET, UNIT 607

DES PLAINES, IL 60016

THIS INSTRUMENT WAS PREPARED BY:

JO ANN KUBINSKI

PARKWAY BANK AND TRUST COMPANY 4800-N. Harlem Avenue, Harwood Heights, IL 60656



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EXHIBIT "A"

TO

TRUSTEE'S DEED FROM PARKWAY BANK & TRUST,

TRUST #11096 TO

LEO H. JUNG

DATED NOVEMBER 28, 1995

UNIT 607 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MILL RUN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95806563. IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

PARKING P52

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER P1 AND STORAGE SPACE NUMBER S1 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFGREMENTIONED DECLARATION OF CONDOMINIUM.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAJD DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

STA.

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