

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
142222 TRAN 0687 01/16/96 11:32:00  
44411 REC # 96-035296  
COOK COUNTY RECORDER

LOAN #: \_\_\_\_\_ POOL #: E54256 RBMG LOAN #: 643199  
STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Dovenmuehle Mortgage Co., L.P., all the rights, title and interest of undersigned in and to  
that Mortgage dated 11/09/93, executed by  
PATRICIA MORAN, A SINGLE WOMAN NEVER MARRIED

and recorded in Book/ \_\_\_\_\_, Document No. 93-987706, Page/ \_\_\_\_\_, on 12/03/93

Tax ID # SEE LEGAL COOK County Records, State of Illinois; property  
being located at  
125 ACACIA CIRCLE 4 INDIAN HEAD PARK IL 60525-0700

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

*Dorothy Knight*  
Dorothy Knight  
Assistant Secretary

*Debra Miller*  
By: Debra Miller  
Its: Assistant Vice President

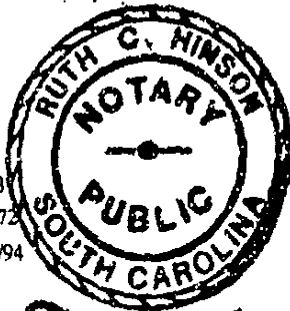


STATE OF South Carolina  
COUNTY OF Richland

On December 27, 1995 before me, the undersigned, a Notary Public in and for said County and State personally  
appeared Debra Miller to me personally known, who, being duly sworn by me, did say that  
s/he is the Assistant Vice President of the Corporation named herein which executed and within  
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and deed of said corporation.

*Ruth C. Hinson*  
Ruth C. Hinson Notary Public  
My Commission Expires: 09/26/99

Prepared by and Return to:  
P BACHMAN  
PO BOX 7126  
COLUMBIA, SC 29202-9631  
1(800)933-2890 EXT. 3372  
12/27/95 DOV1-FHLMC 02/94



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3/15/2014 10:10 AM

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

LOAN #: \_\_\_\_\_ COOK # E54255 RBMG LOAN #: 643199

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Dovenmuehle Mortgage Co., L. P.

MORTGAGOR NAME:

PATRICIA MORAN, A SINGLE WOMAN NEVER MARRIED

LEGAL DESCRIPTION:

TAX ID #18 20 100 074 1055/18 20 100 074 1146

PARCEL 1:

UNIT #411E AND GARAGE SPACE # P-42E IN THE WILSHIRE GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OUTLOT 3 OF INDIAN HEAD PARK CONDOMINIUM UNIT #1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE N.W. 1/2 OF THE N.W. 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #25,077,866 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT #22,779,633 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

Prepared by and Return to:  
P BACHMAN  
PO BOX 7126  
COLUMBIA, SC 29202-9637  
1(800)933-2890 EXT. 3772  
12/27/95 DOVI-FHLMC 02/94

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