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DEPT-01 RECORDING \$23.00
T#0004 TRAN 2477 01/16/96 08:40:00
#6585 L.F * -96-035390
COOK COUNTY RECORDER

96035390

Client: Fleet Mortgage Corp.
Loan No.: 695588M
FHA No.: 131-254420
S & K No: 95-00378D

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Fleet Mortgage Corp. f/k/a Mortgage Associates, Inc. hereby sells, assigns and transfer to The Secretary of Housing and Urban Development its successors and assigns, all right, title and interest in and to a certain mortgage executed by Mortgage Associates, Inc. to Lee Dixon, Jr. and Judith Dixon, dated November 22, 1974, and recorded on December 5, 1974 in the office of the Recorder of Cook County, State of Illinois, as Document No. 22 925 015, conveying:

LOTS 167 AND 168 IN ALLETON'S ENGLEWOOD ADDITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as: 2040 WEST 68TH STREET, CHICAGO, IL 60029

Permanent Index Number: 20-19-309-029

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$2,994.20 together with interest from March 1, 1993, at the rate of 9.5000% per annum, computed as provided in the credit instrument; is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

Box 254

TO
FROM

96035390

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IN WITNESS WHEREOF, the undersigned on January 16, 1996, has caused this instrument to be executed by Lori J. Luebke, its Vice President and its Corporate Seal to be hereunto affixed.

Fleet Mortgage Corp.

(CORPORATE SEAL)

By: *Lori J. Luebke*
Lori J. Luebke, Vice President

STATE OF Wisconsin)
 ss.
COUNTY OF Milwaukee)

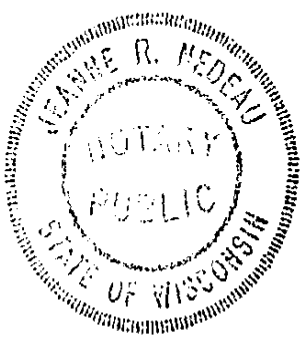
I hereby certify that Lori J. Luebke, the Vice President of Fleet Mortgage Corp. personally appeared known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that he/she signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 16th day of January, 19 96.

Jeanne R. Nedeau
Notary Public Jeanne R. Nedeau
My commission expires on 9-5-99

(NOTARY SEAL)

This instrument was prepared by:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 498-9990



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