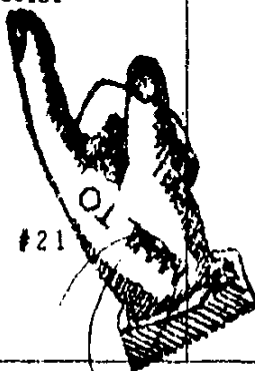


Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEH

288 514426834

Loan No. 00098403-50

Commonly known as:  
8555 HICKORY COURT #21  
LANSING, IL 60438



DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1109 01/16/96 09:51:00  
#4894 & JW #-96-036756  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MATTHEW D. HAYES, A SINGLE MAN

12/05/95 executed by

Handwritten initials

to BEST RATE MORTGAGE COMPANY, AN ILLINOIS CORPORATION  
and whose address is 855 STERLING AVENUE SUITE #190, PALATINE, IL 60067  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_  
COOK County Records, State of IL on real estate legally described as follows:  
SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF.  
P.I.N. # 29-36-410-003-1079

96036755

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
DATED: 12/05/95

Witness:

Witness: ROBERT S. LUCE

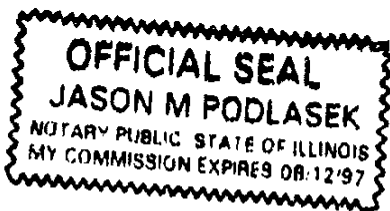
STATE OF ILLINOIS

COUNTY OF ~~KANE~~ DUPAGE )ss.

On 12/05/95 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared ROBERT S. LUCE

to me personally known, who, being duly sworn by me, did say that he/she is the  
PRESIDENT, BEST RATE MORTGAGE COMPANY

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

Handwritten signature of Jason M. Podlasek  
JASON M. PODLASEK  
Notary Public for the state of ILLINOIS  
My commission expires: ~~FEBRUARY 2008~~  
AUGUST 12, 1997

SAS - A DIVISION OF INTERCON

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

UNIT 3-21, IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 8, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, 1990 AS DOCUMENT 90-036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

90036756

