

# UNOFFICIAL COPY

96036979

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DEPT-01 RECORDING \$23.00  
T40011 TRAN 9925 01/16/96 11:09:00  
#1261 #KV #-96-036979  
COOK COUNTY RECORDER

## BOX 260 ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to PNC MORTGAGE CORP OF AMERICA, ITS SUCCESSOR AND/OR ASSIGNS

all its rights, title and interest in certain mortgage executed by JIRJI TSUDA AND MAKIKO TSUDA, HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 96036978 signed DECEMBER 15 1995

2300/10

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubisic*  
LISA C. GRUBESIC

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
21141 S. Governors Highway, Suite 300  
Matteson, Illinois 60443

96036979

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

ATTORNEYS' TITLE CURATIVE WORK

On this 15TH day of DECEMBER 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
MARY F. YACKO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-3-97

This instrument prepared by: Charlotte Herr

*Mary F. Yacko*

LOT 137 IN LONGTREE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE WEST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SOUTHWEST QUARTER) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1978 AS DOCUMENT NUMBER 24606839 IN COOK COUNTY, ILLINOIS.

P. I. N. #03-10-310-001

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03/20/2009

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