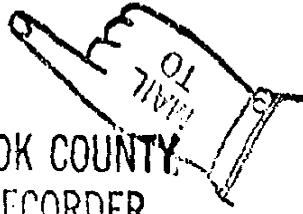


UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation (90397)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

01/05/96

0009 MCH 9:04
RECORDIN # 25.00
96036029 #

01/05/96

0009 MCH 9:04

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 686431553
1st LN#: 6907430 2nd LN#: 0073199292

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

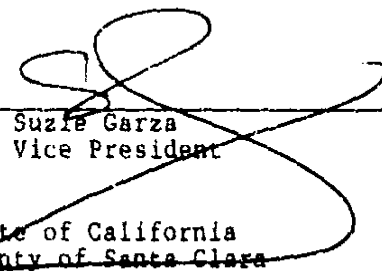
FLEET REAL ESTATE FUNDING CORP., a South Carolina Corporation
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 12/21/93 as Instrument/series/file: 03050768
Original Mortgagor--: Rick Daitchman, Janice Daitchman
Original Mortgagee--: ONE ON ONE FUNDING, INC.

(Assignee)


*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President

State of California
County of Santa Clara

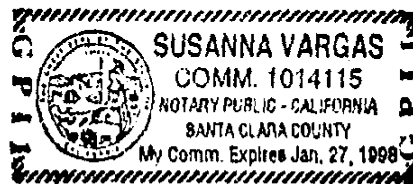

Attest: Inge Knoespe
Assistant Secretary

96036029



On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

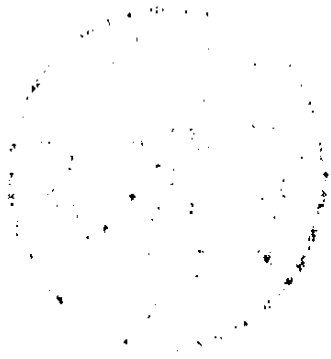

Notary: Susanna Vargas
My Commission Expires January 27, 1998



25.00 DW

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6907430 (12-031)

Tax ID #: 04-32-402-027-1105

Date of mortgage: 12/15/93

Property Address: 3925 Triumvera Drive Unit #17a, Glenview, IL 60025

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

96036029

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Seq#: 5472

Job#: 90397
Pool:
Type: FHL
Grp: HHB

Loan#: 6907430
ST-CO: 12-031 (IL Cook)

LEGAL DESCRIPTION

UNIT A-17-H AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 16TH DAY OF AUGUST, 1974 AS DOCUMENT NUMBER 2,762,717 TOGETHER WITH AN UNDIVIDED INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: PROPERTY LYING ABOVE THE ELEVATION OF 732.67 FEET: A PARCEL OF LAND IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NUMBER 2,492,193; THENCE ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE, SOUTHEASTERLY 383.06 FEET; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 32, 343.06 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 33.16 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL TO AFORESAID NORTH LINE, 111.04 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 11.40 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS A COUNTER-CLOCKWISE ANGLE OF 120 DEGREES WITH THE LAST DESCRIBED LINE, 111.02 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 12.30 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 111.03 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 12.40 FEET; THENCE NORTHERLY ALONG A LINE WHICH FORMS A COUNTER-CLOCKWISE ANGLE OF 120 DEGREES WITH THE LAST DESCRIBED LINE, 12.39 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

96036029

UNOFFICIAL COPY

Property of Cook County Clerk's Office