

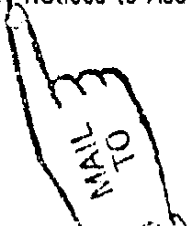
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Recording requested by / Return to:
Peelle Management Corporation (90393)
P.O. Box 1710, Campbell, CA 95009-1710

12:05
0006 MCH
RECORDING #
MAILINGS #
96036154 #
0006 MCH
01/05/96
01/05/96

Send Any Notices to Assignee.

**COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE**



Prepared by: R.S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0000156031 Inv#: 1657745153
1st LN#: 8375842 2nd LN#: 0072630668

96036154

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501


(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 02/24/92 as Instrument/series/file: 92113938
Original Mortgagor--: Jose Torres, Maria E. Torres
Original Mortgagee--: UNITED SAVINGS ASSN OF TEXAS, FSB

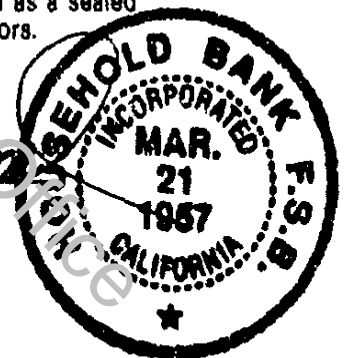
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

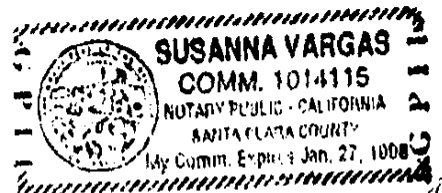
Attest: 
Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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1360

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Property of Cook County Clerk's Office



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 8375842 (12-031)

Tax ID #: 17-20-306-029

Date of mortgage: 02/20/92

Property Address: 1620 S. Allport Street, Chicago, IL 60608

LOT 57 IN CLAFIN'S SUBDIVISION OF BLOCK 1 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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