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Recording requested by / Return to:
Pelle Management Corporation (90398)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

96036228

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 686715632
1st LN#: 5357637 2nd LN#: 0073252870

01/05/96

0022 MCH 15:00
RECORDIN # 25.00

96036228 #
0022 MCH 15:00

Assignment of Mortgage

01/05/96

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 09/13/94 as Instrument/series/file: 94799539
Original Mortgagor--: Robert M. Barone Jr.
Original Mortgagee--: CONTINENTAL MORTGAGE BANKING CORP.

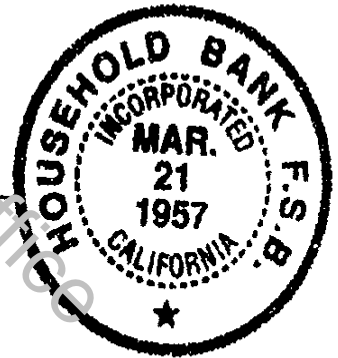
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: Suzie Garza
Vice President

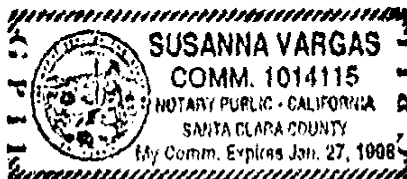
Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b..

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



\$ 25.00

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 5357637 (12-031)

Tax ID #: 12-04-204-1004

Date of mortgage: 03/31/94

Property Address: 9616 West Higgins Road "1b", Rosemont, IL 60018

SEE ATTACHED LEGAL DESCRIPTION

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Seq#

: 6098

Job#: 90298
Pool:
Type: FHL
Grp: HMB

Loan#: 6367637
ST-CO: 12-031 (IL Cook)

LEGAL DESCRIPTION

UNIT NUMBER 1 'B' DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THAT PART OF LOT 1 IN GRIZARD AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION
4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING
AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE EASTERLY LINE OF
SAID LOT, A DISTANCE OF 325.60 FEET TO A PEND IN SAID LOT; THENCE SOUTH 65 DEGREES 47 MINUTES 10 SECONDS WEST,
17.25 FEET; THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS EAST, 91.89 FEET MORE OR LESS TO A LINE 96.0 FEET
WESTERLY, AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1; THENCE NORTH 15 DEGREES
48 MINUTES 14 SECONDS EAST ALONG SAID PARALLEL LINE 229.33 FEET MORE OR LESS TO LINE 40 FEET SOUTH AS MEASURED AT
RIGHT ANGLES AND PARALLEL WITH THE NORTH LINE OF SAID LOT; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS EAST ALONG
THE LAST DESCRIBED LINE, 57.16 FEET; THENCE NORTH 15 DEGREES 48 MINUTES 15 SECONDS EAST, 41.57 FEET MORE OR LESS TO
A THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE 42.61 FEET TO THE POINT OF
BEGINNING.

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