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Recording requested by / Return to:
Pelle Management Corporation (90394)
P.O. Box 1710, Campbell, CA 95009-1710

96036286

Send Any Notices to Assignee.

96 JAN -5 PM 12:20
RECORDING 23.00
96036286

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 1120612244
1st LN#: 9644162 2nd LN#: 0072751437

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a federal savings bank

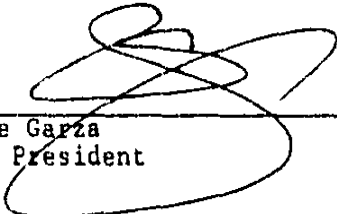
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 09/27/78 as Instrument/series/file: 24645237
Original Mortgagor--: Gary Fundakowski, Susan Fundakowski
Original Mortgagee--: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WILMETTE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President


Attest: Inge Knoespel
Assistant Secretary

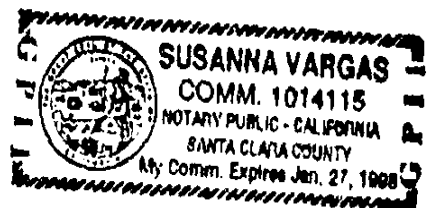


State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

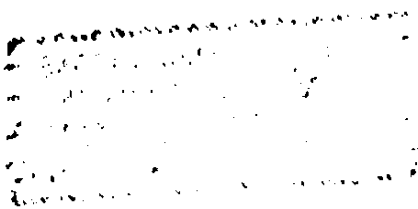
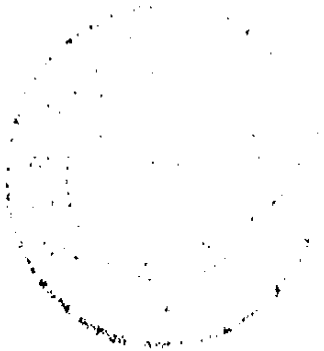
 96036286

Notary: Susanna Vargas
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9644162 (12-031)

Tax ID #: 02-15-212-008

Date of mortgage: 09/11/78

Property Address: 428 N Easy St, Palatine, IL

*A/K/A SUSAN U. FUNDANOWSKI

LOT 25 IN BLOCK "B" IN ROBERTSON AND PATTEN'S ADDITION TO PALATINE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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