Recording requested by / Return to: OFFICIAL COPY

Peelle Management Corporation (90394) P.O. Box 1710, Campbell, CA 95009-1710

96036307

Send Any Notices to Assignee.

96 JAN - 5 PM 12: 27

RECORDING 23.00 96036307

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Pool: 0050915ACD linv#: 1660614770 1st LN#: 6685374 2nd LN#: 0072829822

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a fede al savings bank

whose address is 100 Mittel Drive. Wood Cale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street. Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cool, on 08/18/93 as Instrument/series/file: 93656064 Original Mortgagor--: Ross Kaminsky Original Mortgagee--: BANCTRUST, INC.

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of is board of directors.

Dated: August 1, 1995 HOUSEHOLD BANK, f.s.b

Suzie Carza Vice President

State of California County of Santa Clara Knoespel

Attest: Inge Knoesp Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said Courty and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

96036307

Notary: Susanna Vargas

My Commission Expires January 27, 1998

COMM. 1014115 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires Jan. 27, 198 NATIONALIMANATURA

12881

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office



## ADDENDUM TO ASSIGNMENT OF MORTGAGE COPY

Loan #: 6685374 (12-031)

O' CONTRACT TO A

Tax ID #: 17-04-440-032-1001 Date of mortgage: 08/09/93

Properly Address: 875 N. Lasalle Unit #1 N. Chicago. II. 6 X610

UNIT NUMBER 1-N. IN THE GELAWARE CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 27 AND 28 (EXCEPT THE WEST 14 FEET OF SAID LCTS) IN BLOCK 6 IN BUSHNELL'S ADDITION TO CHICAGO IN THE SOUTHEAST
1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS XHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26002880 SIT A CONTRIBUTION TOGETHER WITH ITS UNDIVIDED CEREENTAGE INTEREST IN THE COMMON ELEMENTS.

## **UNOFFICIAL COPY**

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