

UNOFFICIAL COPY

Prepared By:

EDWARD A. DAVIS
444 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

96037450

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
444 EAST NORTHWEST HIGHWAY
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.00
T00009 TRAN 0616 01/16/96 10121100
\$2561 + FRI *--96--037450
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2388

LOAN NO.: 2783034

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ROOSEVELT BANK

221 WEST CHERRY STREET
NEVADA, MISSOURI 64772

19389 303

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 8, 1996
executed by ANTHONY B. LAMBERIS AND
MARIA LAMBERIS, HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

96037449

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 444 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

BOX 169

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Document described

hereinafter as follows:

Commonly known as 1311 CHANCELLOR STREET, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On JANUARY 8, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL M. KOCHAN
known to me to be the VICE PRESIDENT
and CYNTHIA JO PALOUCEK

known to me to be VICE PRESIDENT/ADMINISTRATION
of the corporation herein which executed the
instrument, that the seal affixed to said instrument
corporate seal of said corporation; that said instru-
was signed and sealed on behalf of said corpora-
pursuant to its by-laws or a resolution of its Board
Directors and that he/she acknowledges said instru-
be the free act and deed of said corporation.



Notary Public Pamela Kresch
Cook County,

Carol M. Kochan

By: CAROL M. KOCHAN
Its: VICE PRESIDENT

Cynthia Jo Paloucek

By: CYNTHIA JO PALOUCEK
Its: VICE PRESIDENT/ADMINISTRATION

Witness:

Cathy S. Hoffman

Anne Whalen

My Commission Expires 2-16-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 048

05-35-318-011

96037450

Property of Cook County Clerk's Office

THE SOUTH 50 FEET OF LOT 11 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN ROST AND GRANT'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1266 FEET OF THE EAST 1/2 OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION (EXCEPT THE NORTH 240 ACRES) IN QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION