96037486

SATISFACTION OF MORTGAGE

261#77890 Loan No. 194823-7 Name John H Adams

. .

\$25.00

. T#0009 TRAN 0620 01/16/96 10:37:00

\$2598 \$ RH #-96-037486

COOK COUNTY RECORDER

. DEPT-01 RECORDING

After Recording Mail to JOHN & SHERLE ADAMS 355 WOODCREEK WHEELING, IL 60090

Sherle Adams

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN H. ADAMS AND SHERLE ADAMS, HUSBAND AND WIFE AND TODD H. LOWE AND BARBARA LEWIS LOWE, HUSBAN AND WIFE as Mortgagor, and recorded on 10-9-84 as document number 27285650 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 10 Oak Creek 1013, Bulfalo Grove II, 60089

PIN Number 03043000281243

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgages, as successor in interest to the original mortgages, or as atterney-in-fact under a duly recorded power of attorney.

Dated September 25, 1995

LaSalle Talman Bank FSB

Milly Akalor

RE201 010 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO 300-9484 JAN 49

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER: 194823-4 MORTGAGOR: ADAMS/LOWE

UNIT 1013 IN THE ARBORS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT'C'IN BUFFALO GROVE UNIT NUMBER (CBEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 1 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE ITEAST OF THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXEIPT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ELEM.
COOK COUNTY CLEAKS OFFICE AS DOCUMENT 2540 557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMODELEMENTS IN COOK COUNTY, ILLINOIS.

96037486

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FORM NO:300-9484 JAN 95

Property of Coot County Clert's Office

SATISFACTION OF MORTGAGE

Loan Number 194823-7 Name John H Adams Sherle Adams

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undereigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dead of said Corporation for the uses and purposes therein set forth

Given under my hand and notarial seal September 25, 1995

Notary Public

"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Hinole
My Commission Expires Nov. 14, 1995

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FORM NO:300-9454 JAN 95

PREPARED BY:

Bridgett Charles

LaSalle Talman Home Mortgage Corporation

4242 N. Harlem Avenue

Norridge, Illinoia 60634

RE203 008 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9603748

Proberty of Cook County Clark's Office