

# Release of Mortgage

DEPT-01 RECORDING \$23.00  
 T#0009 TRAN 0620 01/16/96 10:37:00  
 \$2600 + RH \*-96-037488  
 COOK COUNTY RECORDER

LOAN #: 8339368  
 PIF DATE: 09/12/95  
 PIN# 05-32-104-021-0000  
 DOC #: 95-239660  
 RE# 77905

2300

**FOR VALUE RECEIVED**, the undersigned, certifies that a real estate mortgage now owned by it, dated APRIL 7, 1995 made by, ADRIAN PATERNOSTRO AND AZUCENA A. PATERNOSTRO, MARRIED TO EACH OTHER as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 95-239660 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

LOT 4 IN JAMES CRABB, BEING A SUBDIVISION OF THE WEST 5 ACRES (EXCEPT THE SOUTH 152.55 FEET OF THE EAST 396 FEET THEREOF) OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2815 LAKE AVENUE, WILMETTE, ILLINOIS 60091

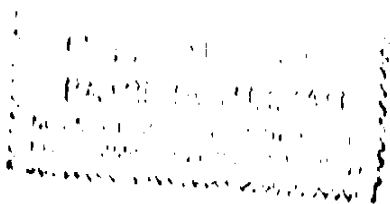
MIDWEST MORTGAGE SERVICES, INC.

Date: September 18, 1995

By: Glen S. Braun  
 Glen S. Braun, Assistant Vice President

State of Illinois  
 County of DuPage

On September 18, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Glen S. Braun, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.



Patricia Furnum  
 Patricia Furnum, Notary Public

My Commission Expires: 10/08/97

96037488

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

Box 169

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mail to: ~~Adrian Paternostro~~  
~~2815 Lake Ave~~  
~~Wilmette, IL 60091~~