

96037493

RELEASE DEED

MAIL TO:

John E. Shea
2919 Hawthorne
Wilmette, IL 60091

DEPT-01 RECORDING 127.00
T00009 TRAN 0620 01/16/96 10:38:00
42605 & RM # -96-037493
COOK COUNTY RECORDER

REI# 77972

Property of Cook County Clerk's Office

2700

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto American National Bank and Trust Company of Chicago, as Trustee, under trust agreement dated 9-4-84 & known as Tr. No. 62128, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of July 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 91449847, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 91449848 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PART OF LOT 9 IN FARWELL'S SUBDIVISION OF BLOCK 17 IN JOHN C. GARLAND'S ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WINNETKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, 55 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT TO THE WEST LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LOT TO THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index number(s): 05-21-313-009

THIS INSTRUMENT WAS PREPARED BY: D. Miles 111 W. MONROE -200/19 CHGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 261 Wilson St., Winnetka, IL 60093

Dated this 19th day of September, 1995.

Sandra J. Munn-Travis (SEAL)
Sandra J. Munn-Travis, Assistant Vice President

Suzanne Woodke (SEAL)
Suzanne Woodke, Mortgage Loan Officer

Boonville 9

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OP

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

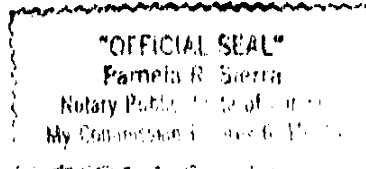
(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 19th day of September, 1995.

Pamela R. Sierra

Pamela R. Sierra, Notary Public



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