

UNOFFICIAL COPY

96037542

DEPT-01 RECORDING 123.50
 T00009 TRAN 0625 01/16/96 11:11:00
 12661 + RM *-96-037542
 COOK COUNTY RECORDER

Prepared by & return to:
 Jean Byrne
 Castle Mortgage, Inc.
 1315 W. 22nd St.
 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

23.50

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, the rights, title and interest of the undersigned in and to a certain Note dated JANUARY 10TH, 1996, executed by DAVID A. JOLLIFFE AND ANNA DEE WILLIAMSON, HIS WIFE

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount of \$131,450.00 secured by a Mortgage dated JANUARY 10TH, 1996 and recorded in COOK County on _____ as Document No. _____ securing the following real estate, to wit:

96037541

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4935 N. LEAVITT STREET, CHICAGO, ILLINOIS 60625

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President this 10TH day of JANUARY, 1996.

CASTLE MORTGAGE, INC.

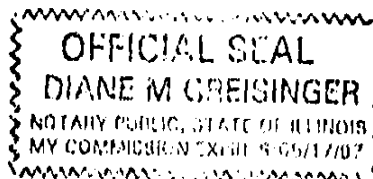
BY: Edward J. Young
 Edward J. Young, Executive Vice President

STATE OF ILLINOIS)
) SS
 COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Edward J. Young, personally know to me to be the Executive Vice President of CASTLE MORTGAGE, INC., personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Executive Vice President, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
 Given under my hand and official seal this 10TH day of JANUARY, 1996.

Commission expires: May 17, 1997

Diane M. Greisinger
 Notary Public



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LEGAL DESCRIPTION

THE NORTH 13 FEET OF LOT 132 AND THE SOUTH 17 FEET OF LOT 133 IN
ROOD'S SUBDIVISION OF PART OF MARBACH'S SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-07-314 008

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