UNOFFIÇIA

GEORGE E COLE LEGAL FORMS

lovember 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Weither the publisher nor the seller of this form makes any warranty With respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL H THE RECORDE MORTGAGE OR RUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That U.S. Bank, an Illinois Banking Corporation, successor

to Thornridge State Bank, an Illinois panking Corp,

96037700

\$23.0Ú DEPT-01 RECORDING T40012 TRAN 8710 01/16/96 09:16:00 45773 + DT #-96-037700 COOK COUNTY RECORDER

Above Space for Recorder's Use Only

of the County of Cook and State of 1111no18 for and in consideration of the payment of the indebtedoes secured by the nortgage hereinafter mentioned, and the cancellation of all the notes thereby scored, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do en hereby REMISE, RETEASE CONVEY, and OUIT CLAIM unto U.S. Bank, an Illinois Banking Corporation, 1/k/a The Steel City Bank of Chicago, an Illinois Banking Corporation, 1/k/a The Steel City National Bank of Chicago, as Trustee under Trust (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain northage of bearing date the the day of County, in the State of August , 19 90 , and recorded in the Recorder's Office of Cook Illinois, in book _____ of records, on page ____, as document No. 90388726____, to the premises therein described as follows, situated in the County of ____ of Illinois, to wit:

Lot 14 (except the North 110 feet) in Van's Rancho South Subdivision of the North East 1/4 of the South East 1/4 (except South 10 acres thereof) of Section 12, Township 35 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

75.71-868 DEP

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CT)

UNOFFICIAL COPY

ADDRESS OF PROPERTY: MAIL TO: 901 East Sibley Blvd. an Illimois Banking Corp, f/k/a The Steel City National Bank of Chicago, as Trustee U.S. Bank, an Illinois Banking Corp under Trust no. 3179 t/k/a The Steel City Bank of Chicago, 19950 So. Torrence Lynwood, Illinois 60411 U.S. Bank 901 East Sibley Blvd South Holland, II 60473 RELEASE DEED By Corporation GEORGE E. COLE LEGAL FORMS 32-12-Ce_1

6

Permanent Real Estate Index Number(s): 32-12-601-003-0000
Address(cs) of premises: 19950 S. Torrence Ave., Lynwood, Illinois 60411
Witness hand and seal this 3rd of November 19 95.
(SEAL)
SEAL)
This instrument was prepared by Traci H. Hasar / U.S. Bank 90° East Sibley Blvd. South Holland, Il (Name and Address)
STATE OF
COUNTY OF Ss.
$\mathcal{O}_{\mathcal{S}_{\kappa}}$
I, the undersigned 2 notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James A. Toscano
personally known to me to be the Vice President of U.S. Bank
n Illinois Banking corporation, and Marianne Fonsino , personally
known to me to be the Vice President Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VICE President and VICE Pres. State N., they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>01rectors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this day of
ath 1cl
OFFICIAL SEAL CYNTHIA K JURANICH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 14,1995