

# UNOFFICIAL COPY

75-71-108 L

FORM NO. 835

## PARTIAL RELEASE

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING #43.00  
T#0012 TRAN 8710 01/16/96 09:19:00  
#5778 + DT \*-96-037704  
COOK COUNTY RECORDER

96037704

The above space for recorder's use only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave., Maywood, Il. 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bridgeview Bank and Trust Co. as Trustee under Trust #1-0475, 7940 S. Harlem Ave., Bridgeview, Il. 60455 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage/Assign. of Rents bearing date the 4th day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95558917 & 95558918, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNITS 4810, 4820, 4840, 4850, 18085, 18067, 18069, 18071, 18073 AND 10075 IN FAWN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WOODLAND HILLS UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95338974 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 203, 205 TO 216, IN WOODLAND HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-33-211-012-0000, 28-33-211-013-0000, 28-33-211-014-0000, 28-33-211-015-0000, 28-33-405-001-0000, 28-33-405-002-0000, 28-33-405-003-0000, 28-33-405-004-0000, 28-33-405-005-0000, 28-33-405-006-0000, 28-33-405-007-0000, 28-33-405-008-0000, 28-33-405-009-0000, 28-33-405-010-0000.  
Address(es) of premises: 18083 Vista Dr., County Club Hills, Il. 60477

Witness our hands and seal \_\_\_\_\_, this 22nd day of December, 1995.

Michael L. Bagniewski (SEAL)  
Michael L. Bagniewski, Vice President

This instrument was prepared by MAIL TO First Suburban National Bank, 150 S. Fifth Ave., Maywood, Il. 60153

BFC Forms Service, Inc.

BOX 333-CTI

PARTIAL RELEASE

96037704

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PARTIAL RELEASE

RELEASE DEED  
By Corporation

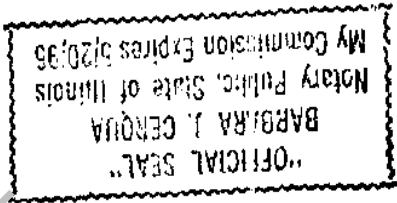
TO

ADDRESS OF PROPERTY:

MAIL TO:

0723096

Property of Cook County Clerk's Office



Commission Expires 5/20/96

NOTARY PUBLIC  
*Barbara J. Cergua*

GIVEN under my hand and seal this 22nd day of December, 1995

I, Barbara J. Cergua, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael L. Bagniewski personally known to me to be the Vice President of First Suburban National Bank, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF Cook  
SS }