

75-71-392

FORM NO. 335

PARTIAL RELEASE

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$63.00
T#0012 TRAN 8710 01/16/96 09:21:00
\$5780 & DT *-96-037706
COOK COUNTY RECORDER

96037706

Handwritten signature/initials

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL. 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Bridgeview Bank and Trust Co. as Trustee under Trust #1-0475, 7940 S. Harlem Ave., Bridgeview, IL. 60455

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage/Assign. of Rents bearing date the 4th day of August 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 95558917 & 95558918 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

PARCEL 1: UNITS 4810, 4820, 4840, 4850, 18085, 18087, 18069, 18071, 18073 AND 18075 IN FAWN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WOODLAND HILLS UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95336874 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 203, 205 TO 216, IN WOODLAND HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-33-211-012-0000, 28-33-211-013-0000, 28-33-211-014-0000, 28-33-211-015-0000, 28-33-405-001-0000, 28-33-405-002-0000, 28-33-405-003-0000, 28-33-405-004-0000, 28-33-405-005-0000, 28-33-405-006-0000, 28-33-405-007-0000, 28-33-405-008-0000, 28-33-405-009-0000, 28-33-405-010-0000.

Address(es) of premises: 18085 Vista Dr., Country Club Hills, IL. 60477

Witness our hand s and seal this 22nd day of December 19 95

Michael L. Bagniewski (SEAL) Vice President

MAIL TO (SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL. 60153

PARTIAL RELEASE

96037706

UNOFFICIAL COPY

PARTIAL RELEASE

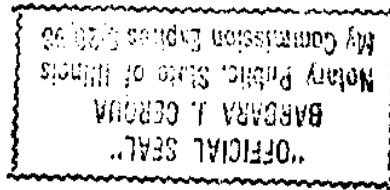
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

90073096



Commission Expires 5/20/96

NOTARY PUBLIC

GIVEN under my hand and seal this 22nd day of December, 19 95

I, Barbara J. Cerqua, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael T. Bagdewski personally known to me to be the Vice President of First Suburban National Bank, a national banking corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.