

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

96037725

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8710 01/16/96 09:28:00
#5801 # DT *-96-037725
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

75 80 932 F2-0E

KNOW ALL MEN BY THESE PRESENTS, That The South Shore Bank of Chicago of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MILDRED TINSLEY, DIVORCED AND NOT SINCE REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of FEBRUARY, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 95134804 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN BLOCK 2 A RESUBDIVISION OF LOTS 12 TO 18 INCLUSIVE IN BLOCK 2 IN FRANK N. GAGE'S ADDITION TO ENGLEWOD HEIGHTS SAID ADDITION BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 41N THE RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): -20-31-421-010

Address(es) of premises: 8519 S. PAULINA CHICAGO, ILLINOIS

Witness hand and seal Notarial, this 19TH day of DECEMBER 1995.

RL# 20-36052

BOX 333-CTI

96037725

UNOFFICIAL COPY

96037725

Property of Cook County Clerk's Office

MAIL TO:
MILDRED TINSLEY
2003 SOUTH 18TH AVE.
BROADVIEW, IL 60153

UNOFFICIAL COPY

UNOFFICIAL COPY


DENNIS GLEASON, VICE PRESIDENT (seal)


MICHAEL O'CONNOR, ASST. VICE PRESIDENT (seal)

96037725

This instrument was prepared by ANNA COX 7054 S. Jeffery Blvd., Chicago., IL 60649

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS GLEASON personally known to me to be the VICE President of , Chicago ILLINOIS corporation, and MICHAEL O'CONNOR, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

96037725

GIVEN under my hand and NOTARIAL seal this 19TH day of DECEMBER 1995.




Notary Public

Commission Expires 3/29/98

RL# 20-36052

UNOFFICIAL COPY

Property of Cook County Clerk's Office