

UNOFFICIAL COPY

96037816

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8712 01/16/96 09:56:00
#5901 # DT *-96-037816
COOK COUNTY RECORDER

RECORD AND RETURN TO: *BOX 77*
Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091
LOAN #

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to STANDARD FEDERAL BANK FOR SAVINGS having its office at 4192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632, all right, title and interest in and to that certain

Mortgage dated 01/04/96
and executed by DANIEL G. ZIRCHER
CYNTHIA A. ZIRCHER
HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on 1-16-96 as document number applicable to the property herein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

96037815

FD 7128

Permanent Index Number: P.I.N. :18-05-120-032
Property Address: 4101 ELLINGTON AVENUE, WESTERN SPRINGS, IL 60558

Dated at as of this 4TH day of JANUARY, 1996

Assignor: WINDSOR MORTGAGE INCORPORATED

By: *Martha E. Tonjuk*
MARTHA E. TONJUK
Its: ASSISTANT VICE-PRESIDENT

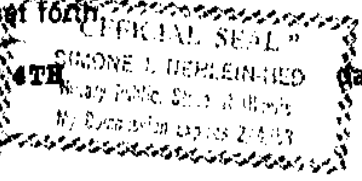
Attest: *James E. Wrzala*
JAMES E. WRZALA
Its: ASSISTANT SECRETARY

96037816

State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JAMES E. WRZALA respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this *4TH* day of JANUARY, 1996
Simone J. DePlein
Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

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Property of Cook County Clerk's Office

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LOT 14 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 16 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION: