## JNOFFICIAL COPY

## 96037101

When Recorded,

Robert D. Michaels 780 Lee St., Ste 108 Des Plaines, IL 60016

DEPT-01 RECORDING \$23.50 140010 TRAN 3814 01/16/96 10:12:00 45130 4 CJ #-96-037101

COOK COUNTY RECORDER

Loan No.:

0000095871612/BARTH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Hortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said fortgage.

Mortgagor: Mortgageo: Prop Addr: LINOR FLORENCE BARTH DIVORCED & NOT SINCE REMARRIED LAMPS HORTGAGE CORP.

585 BERKSHIRE LAME
DES PLAINES IL 60016

Date Recorded:

12/21/87

Page :

State: ILLINOIS Date of Mortgage: Loan Amount:

City/County: Book: COOK

3675962

Document#: PIN No.:

12/15/87

3675962

Previously Assigned: Recorded Date: NONE

Recorded Date: Book: Fage: Brief description of statement of location of Nortgage Premises.

COOK COUNTY, IL PIN # 09-07-210-042

Dated: AUGUST 17, 1995 PNC HORTGAGE CORP. OF AMERICA F/K/A SEARS HORTGAGE CORPORATION



By: President

OUNT

KENTUCKY STATE OF

COUNTY OF JEFFERSON On this AUGUST 17, 1995 On this AUGUST 17, 1995 , before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Goiliher and personally known to me (or proved to me on the basis of natisfactory evidence) to be the persons who executed the within instrument as Vice President and Public Montager copp. Or approximately, on behalf of

and acknowledged to me, that they, as such officers, being authorized so to do executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Prepared by: 9NC Mortgage Comp of America 588 Atrium Drive Vernon HIlls, IL 60061

**★NOTARY PUBLIC★** Robin Berr Kentucky State-at-Large My Commission expires Apr. 26, 1995

## **UNOFFICIAL COPY**

The Wost 46.54 feet of a parcel of Land described as follows:-That part of Lot Ninety Two (92) bounded by a line described as follows;Commencing at the Southwest Corner of said Lot Mirety Two (92) thence North on the Mest line of said Lot Ninety Two (92), Two (2) leet; thence East parallel with the South line of said Lot Minety Two (92), Minety Six (96) feet; thence North parallel with the Bast line of Lot Minety Two (92), 26.50 feet, thence East parallel with the Bouth Line of Lot Ninety Two (92), Forty One (41) feet to a point on the East line of said Lot Minety Two (92), 28.50 feet to the Southeast Corner thereof; thence South on the East line of said Lot Ninety Two (92), 28.50 feet to the Southeast Corner thereof; thence West on the South line of lot Ninety Two (92), One Hundred Thirty Seven (137) feet to the place of beginning, and all of Lot Vinety Three (93)

The West Ten (10) feat of the most Northerly Nineteen (19) feet of a percel of rand described as follows: That part of Lot Ninety Two (92) bounded by a line described as follows: Commencing at the Southwest Corner of said Lot Ninety Two (92); thence North on the Mest line of said Lot Ninety Two (92). Two (2) feet; thence Hast parallel with the South line of said Lot Ninety Two (92). Ninety Six (96) feet thence Morth parallel with the East line of Lot Ninety Two (92), 26.50 feet; thence Bast parallel with the South line of Lot Ninety Two (92), Porty One (41) feet to a moint on the East line of said Lot Ninety Two (92), 28.50 feet North of the Southeast Corner thereof; thence South on the East line of said Lot Ninety Two (92), 28.50 feet to the Southeast Corner thereof; thence Mest on the South line of Lot Ninety Two (92), One Hundred Thirty Seven (137) feet to the place of beginning, and all of Lot Ninety Three (93).

Affeich's Prospect Ridge, being a Subdivision in the Northeast Quarter (4) of Fractional Section 7, Township 41 Arth, Range 12, Bast of the Third Principal Maridian, according to Plut thursof registered in the Office of the as b.

Intil Clark's Office Mistrar of Titles of Cook County, Illinois, on June 10, 950, as Document Number 1800310.

White California

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