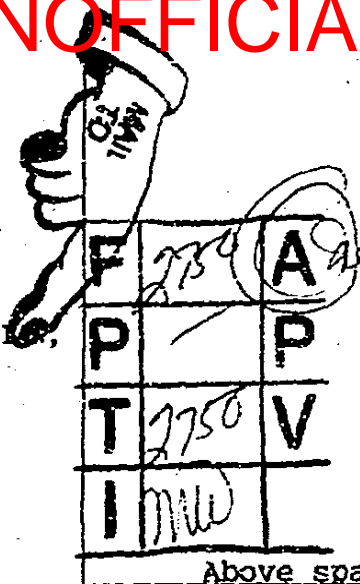


# UNOFFICIAL COPY

PREPARED BY:  
 Tracy Athern  
 Bank of Chicago  
 6353 W. 55th St.  
 Chicago, IL 60638

DELIVER TO:  
 THOMAS P. RUSSIAN  
 GOLDSTONE, SKRODZKI, RUSSIAN,  
 NEMEC AND HOFF, LTD.  
 7660 West 62nd Place  
 Summit, Illinois 60501  
 Phone: (708) 458-1253



DEPT-01 RECORDING \$27.50  
 T20004 TRAN 2512 01/16/96 11:30:00  
 26745 LF \*-96-038515  
 COOK COUNTY RECORDER

Above space for Recorder's use only

## FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANK OF CHICAGO f/k/a Garfield Ridge Trust & Savings Bank, Chicago, Illinois, a banking corporation, operating and existing under the laws of the State of Illinois (hereinafter referred to as "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto

Bank of Chicago f/k/a Garfield Ridge Trust & Savings Bank, not personally, but as Trustee u/t/a dated 4/5/88 and known as Trust No. 88-4-2

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the day of April 26, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 88202949, together with an Assignment of Rents of even date, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 88202950, to the premises therein described as follows, to wit:

**PARCEL 1:** LOT 45 IN BLOCK 1 IN ARGO REAL ESTATE IMPROVEMENT CORPORATION HARLEM AND 63RD STREET SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 1924 AS DOCUMENT 823822, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7244 WEST 63RD PLACE, SUMMIT IL  
 P.I.N. 18-24-203-024

**PARCEL 2:** THAT PART OF BLOCK 2 IN SEDGWICK A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 (EXCEPT RAILROAD) OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES WEST OF A LINE WHICH IS LOCATED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID BLOCK 2 WHICH IS 39.05 FEET EAST OF THE NORTH WEST CORNER OF SAID BLOCK 2, AND RUNNING THENCE SOUTHERLY IN A STRAIGHT LINE PARALLEL WITH THE WEST LINE OF SAID BLOCK 2 TO THE SOUTHEASTERLY LINE OF SAID BLOCK 2, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9875 W. 143RD ST., ORLAND PARK IL  
 P.I.N. 27-09-202-002

situated in the Town(s) of Summit and Orland Park, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

96038515

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Vice President, this 8th day of January, 1996.

BANK OF CHICAGO

BY: June A. Novotny  
June A. Novotny, Vice President

ATTEST:

G. Wayne Anderson  
G. Wayne Anderson, Vice President

STATE OF ILLINOIS )  
  ) SS:  
COUNTY OF COOK )

I, Tracy Ann Athern the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT June A. Novotny personally known to me to be the Vice President of BANK OF CHICAGO, Chicago, Illinois, a banking corporation, and G. Wayne Anderson personally known to me to be the Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of January, 1996.

"OFFICIAL SEAL"  
TRACY ANN ATHERN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/17/99

Tracy Ann Athern  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

00338015

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