

UNOFFICIAL COPY

36038909

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, HOLDER OF NOTE DOES HEREBY RELEASE THIS MORTGAGE.

DEPT-01 RECORDING \$23.50
T30010 TRAN 3830 01/16/96 12:52:00
#5422 ÷ CJ *-96-038909
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

2350

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GLORIA MIRANDOLA, DIVORCED

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FEDERAL HOME LOAN MORTGAGE CORP. may have acquired in, through or by a certain MORTGAGE bearing date the 10TH day of AUGUST

A.D. 1988 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 88375573 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the ELMWOOD PARK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

36038909

Permanent Index Number (PIN): 12-36-215-037-1012
Address(es) of Real Estate: 2144 N. HARLEM AVE., UNIT #12, ELMWOOD PARK, IL 60636

DATED this 2ND day of OCTOBER 1995

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) [Signature] (SEAL) JUNE MORRISON, SENIOR VICE PRESIDENT

(SEAL) [Signature] (SEAL) GLORIA SMITH, ASSISTANT SECRETARY

State of Arkansas County of SALINE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JUNE MORRISON, SENIOR VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h e signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

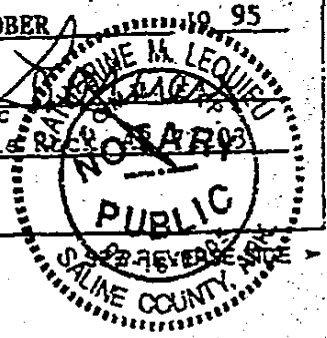
Given under my hand and official seal, this 2ND day of OCTOBER 1995

Commission expires AUGUST 16, 2005

[Signature]
CATHERINE M. LEQUILLI
NOTARY PUBLIC
(NAME AND ADDRESS)

This instrument was prepared by First Commercial Mortgage Co. P.O. Box 626, Little Rock, AR 72202

Legal OVER



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of premises commonly known as _____

2182281

UNIT 12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HILM TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED, IN NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Office

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

2182281



Frank M. Dannelly
1769 Bloomingsdale Road
Glendale Hts., Ill. 60139

60632036

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

(Name)
(Address)
(City, State and Zip)

(Name)
(Address)
(City, State and Zip)

CR

RECORDER'S OFFICE BOX NO. _____