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RELEASE DEED	20003400	
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	- DEPT-01 RECORDING - T\$0011 TRAN 9933 01/16	\$23.50
	- \$1423 \$ RV *~96	
NAME AND ODRESS OF PREPARER:	COOK COUNTY RECORDER	
NATIONSBANC MORTGAGE CORPORATION	The state of the s	
P 0 90x 39140		
LOUISVILLE, KY 40232	RECORDER'S STAMP	13
Know All Men by These Pasents, That	NATIONSBANC MORTGAGE CORPORATION	2350
of the County ofJEFFERCON	and State of KENTUCKY for and in consideration	
one dollar, and for other good and valuable cons	· · · · · · · · · · · · · · · · · · ·	7
confessed, do hereby remise, convey, and quit c	·	
CHETAN SHAH MAKRIED TO	•	
	and State of ILLINOIS all right, title, interest,	
claim, demand, whatsoever may ha		
bearing the date the 30 day of APRIL	· / · · · · · · · · · · · · · · · · · ·	
	ol Wingis, as Book Page	
Document No. <u>87237364</u> , to th	e premises therein described, situated in the	
County of COOK , State of Illia		
		68 J
	N OLDE SALEM UNIT 1-D, BEING A SUBDIVISON	en en
	SECTION 30, POWISHIP 41 NORTH, EAST OF THE	
	DING TO THE PLAT CLEREOF RECORDED FEBRUARY 19,	()
1974 AS DOCUMENT NO. 22631788,	*RANGE 10	Ų5 L
	WARIOL 10	9803948
PARCEL 2: EASEMENTS APPURTENANT	TO AND FOR THE BENEFIT (F PARCEL ** AS SET **1	ŭ
FORTH IN THE DECLATION ORECORDE	D AS DOCUMENT NO. 21919032, IN COOK COUNTY,	
ILLINOIS.	1,0	,
	0.	
	$O_{x_{\circ}}$	
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MOTE, Maddison and is an alice	d for legal, attach on separate 8-1/2" x 11" sheet.)	
together with all the appurtenances and privilege	· · · · · · · · · · · · · · · · · · ·	
Permanent Index Number(s) 07-30-419-	· · · · · · · · · · · · · · · · · · ·	
Property Address 7406 NANTUCKEY COVE, 1	· · · · · · · · · · · · · · · · · · ·	
WITNESS hand and seal	this 5 day of DEC. 19 95.	
12		`
Mende Duraldon	(Seal)	
YOLANDA BURNLEY		
ASST. SECRETARY (Seal)	(Seal)	•
NOTE: PLEASE TYPE OR PR	RINT NAME BELOW ON ALL SIGNATURES.	

STATE OF KENTUCKY UNOFFICIAL COPY County of Jefferson

,		
I, the undersigned, a Notary Public in and for said County THAT YOLANDA BURNLEY		
personally known to me to be the same person whose		
ment, appeared before me this day in person, and acknow		-
sealed and delivered the said instrument as purposes therein set forth, including the releaser and waiv		ses and
Given under my hand and notarial seal, this	and the same of th	19 <u>9</u> 5 .
_	10 .1	•
•	Yanda Incha	2.12
(Seal)	PAMELA JACKSON	Notary Public
My commission excress on 10-5, 19 97	7	
6 .	WHITE A JACK	
70		
	NOTARY	
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	ARGE KENLIN	
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