

# UNOFFICIAL COPY

96039591

HUD CASE NO: 131-693030

THIS INDENTURE

WITNESSETH: that...HENRY G. CISNEROS;...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

. DEPT-01 RECORDING \$25.50  
. T#0011 TRAN 9933 01/16/96 15:41:00  
. #1531 # RV \*-96-039591  
. COOK COUNTY RECORDER

ASSOCIATION FOR A BETTER TOMORROW

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate 1st AMERICAN TITLE of lot # 18900A dwn See Reverse

25.50  
m

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 02 day of November, 1995 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Gene Zuercher  
Nigina Chambers

Debra F. Robinson  
Debra F. Robinson  
Director, Single Family Division  
Chicago Midwest Office

96039591

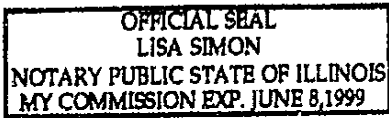
STATE OF ILLINOIS)SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 11/22/95, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

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Given under my hand and Notarial Seal this 22 day of November, 1998.

Lisa Simon



**Legal Description:**

LOT 18 IN BLOCK 2 IN SAUK TRAIL MANOR SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTH 660 FEET OF LOT 5 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32 AND THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, (EXCEPT RAILROAD PROPERTY) IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

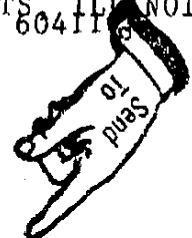
Commonly known as: 3325 ENTERPRISE PARKWAY, SOUTH CHICAGO HEIGHTS, ILLINOIS  
Permanent Tax No: 32-32-221-007 60411

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

1/26  
Date  
[Signature]  
Signed

Return to:

Miller & Ferguson  
9415 South State  
Chicago IL 60619



This Deed prepared by:

PETER ALEXANDER  
ATTORNEY AT LAW  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Tax Bill to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PETER ALEXANDER FILE NO.: PA - 16227

16227

# UNOFFICIAL COPY MAP SYSTEM

49834

## CHANGE OF INFORMATION FORM

### INFORMATION TO BE CHANGED

Use this form for name / address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. DO NOT use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed original forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property Index Numbers MUST be included on every form.

PIN:

32 - 32 221 - 007 - 0000

NAME:

Fritz Fritz

MAILING ADDRESS:

STREET NUMBER STREET NAME APT or UNIT

3225 Enterprise Pkwy

CITY:

S. Chicago Ave

STATE:

IL

ZIP CODE:

60644 -

JAN 16 1996

INITIALS

COOK COUNTY TREASURER

PROPERTY ADDRESS:

STREET NUMBER STREET NAME APT or UNIT

CITY:

STATE:

ZIP CODE:

96039591

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