Prepared By:	JIAL COPY
ELIZABETH CARSTENS 600 NORTH COURT-SUITE 110	
PALATINE, ILLINOIS 60067	•
CHEMITA OF THE PROPERTY OF THE	
	0000000
	96C39660 DEPT-01 RECORDING \$23.50
and When Recorded Mail To	DECI-UI RECUNUING \$25.00
CARLTON MORTGAGE ERVICES, INC.	
600 NORTH COURT-SINTE 110	, 146666 TRAN 6002-01/16/96-15:08:00
	. 40099 4 VF *-96-039660
PALATINE	
ILLINOIS 60067	, COOK COUNTY RECORDER
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Companyion Assignment	
<u>corporation Assignment</u>	nt of Real Estate Mortgage 2352
LOAN NO.: 11379	
FOR VALUE RECEIVED we undersigned hereby grants.	assigns and transfers to
COUNTRYWIDE FUNDING COP?	
6400 LEGACY DRIVE	
PLANO, TX 75024	
	t certain Real Estate Mortgage dated JANUARY 8, 1996
executed by SONYA HASSELL, AN UNMARRIE	ED PERSON
to CARLTON MORTGAGE SERVICES, INC.	
a corporation organized under the laws of THE CTATE	e of illinois 96039659
and whose principal place of business is 600 NORTH	COMPT-CONTE 110
PALATINE, ILLINOIS 60067	CORT DOTTE ITO
and recorded in Book/Volume No.	
	, lage(s) , as Document
	ords, Sete of ILLINOIS described or Legal Description)
Commonly known as 1543 DARTMOOR AVENUE	E, PALATINE, ILLINOIS 60067
IEC: 12702-TE	
100ETHER With the note of notes therein described of rej	ferred to, the mone, due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate M	lorigage.
STATE OF THE TWO IS	ANDIMAN MARMANAR ARRATANA TNA
	CARLTON MORTGAGE SERVICES, INC.
COUNTY OF COOK	O' henancen
On TANKIADY O 1000 history	<u>96039660</u>
On JANUARY 8, 1996 before	12 Vic.
and the analysis of a Nation Table is and for a 13	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By: Carol gardner
CAROL GARDNER	Its: PRESIDENT
known to me to be the PRESIDENT	the reduced to
and AL WOOD	a. avec
known to me to be VICE PRESIDENT	By: AL WOOD
of the corporation herein which executed the within	Its: VICE PRESIDENT
instrument, that the seal affixed to said instrument is the	5 C J
corporate seal of said corporation: that said instrument	C. Caroper
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	OSE(001 - 201)
Directors and that he/she acknowledges said instrument to	SOURCE STATE OF THE PARTY OF TH
he the free act and deed of said corporation	NOTARY (1.20. ETM3 of BLINOIS)
Notary Public Ohya K. Spasses CO	Constitution of the second of
COOK County,	
My Commission Expires 11-17-98	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Charles and

Db2 049

RIDER - LEGAL DESCRIPTION

COOK COUMIX' INTINOIS' CENTIFICATE OF CORRECTION RECORDED AND DOCUMENT NUMBER 26989657, IN PLAT THEREOF RECORDED AS DOCUMENT NUMBER 26945171 AND CORRECTED BY NOWTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 42 TOL SS IN CHERRY BROOK VILLAGE UNIT 1, BEING A SUBDIVISION

FORTH IN CHERK! BROOK VILLAGE DECLARATION OF COVENAUTS, CONDITIOUS AND AND 3 IN CHECKY, BROOK VILLAGE UNIT 1, APPURTENANT TO PARCEL 1 AS SET PARCEL 2: FASIMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCEL 1, 2

Stoppent Or Colling Clerk, Ged. RESTRICTIONS PROPER APRIL 19, 1984 AS DOCUMENT NUMBER 27052209.

05-10-311-001-0000