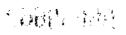
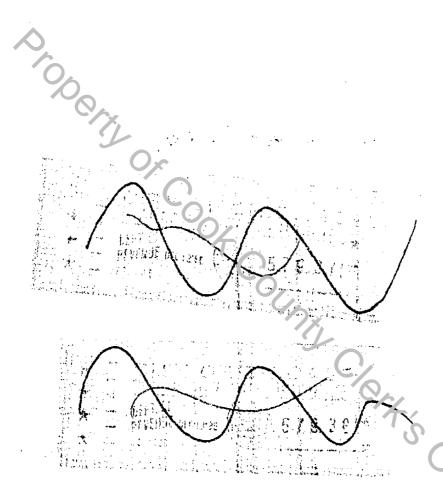
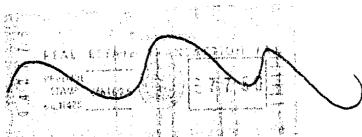
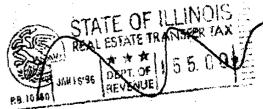
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WARKANTI DEED	I I IOIAL OOI I
OOINT TENANCY	<u> </u>
MAIL TO:	96039662
205 NORTH MICHIGAN AVENUE, CHICAGO, 21, 60601	
NAME & ADDRESS OF TAXPAYER ANTHONY RAMOS 2923 N. MANGO CHICAGO, IL 60634	
County of COCK in the State Dollars (\$10.00) and other CONVEY(S) and WARPANT(S) to RAMOS, HIS WIFE OF , in as TENANTS IN COMMON) at a estate: And NOT & Joint COLANTS OUT AS	and MARIA BERRIOS, HIS WIFE of CHICAGO, in the ce of IL, for and in consideration of Ten good and valuable consideration in hand paid, the GRANTEE(S), ANTHONY RAMOS and NINOSKA the County of , in the State of Illinois, not the County of , the following described real TELECT BY The Enfircts
See Legal Descrip	otion Attached
Permanent Index No: 13-29-221-013 Property Address: 2923 N. M	958127PT /864 PANGO, CHICAGO, IL 60634 Ave.
SUBJECT TO: (1) General rea years. (2) Covenants, condi LINES AND EASEMENTS hereby releasing and waiving Homestead Exemption Laws of	Il estate taxes for the year 1994 and subsequent tions and restrictions of record. BUILDING ag all rights under and by virtue of the the State of Illinois TO HAVE AND TO HOLD IN COMMON but as JOINT TENANTS forever.
DATED this	day of Jamuary 15 %.
HARRY BERRIOS RENION	MARIA BERRIOS BURGO 39662
STATE OF ILLINOIS)	
COUNTY OF COOK) FICIAL SEAL HAWN M. DOLGER	The foregoing instrument was acknowledged before me this
COMMISSION CAPTURES 10/21/2	My commission expires 10/2,/96
COUNTY - ILLINOIS TRANSFER S Exempt Under Provision of Paragraph Section 4, Real Estate Transfer Act Date:	Prepared By:
Signature:	

UNOFFICIAL COPY









36033662

Commitment Number: 952127PT

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 28 IN BLOCK 5 IN J.E. WHITE'S SECOND DIVERSEY PARK ADDITION, BEING A SUBDIVISION OF IN STANCOOL

ODORTHO OF COOL

COUNTY

COOK

JEUGE 662 OFFICE BLOCKS 8 AND 9 AND THE EAST 1/2 OF BLOCK 10 IN KING AND PATERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

ALTA Commission

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Property of Coot County Clark's Office

TL."

UNGFFICIALSFERTY

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED		
LAST NAME: JAN 161998		
RAMOS		
FIRST NAME: MIDDLE:		
ANTHOMY		
PIN:		
13-29-221-013-		
PROPERTY ADDRESS:		
STREET NUMBER STREET NAME - APT		
2923 - N M A NGO		
CITY:		
C412A60		
STATE: ZIP:		
1 L 6 0 6 3 4 - 1 1 36039662		
MAILING ADDRESS		
STREET NUMBER STREET NAME - APT		
[S ATM 6] -		
CITY:		
STATE: ZIP:		
- American		
STEEL		
JAN TREASURE		
JAN LANGER TREASURER		

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