

UNOFFICIAL COPY

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DEPT-01 RECORDING
TRAN 5806 01/16/96 14:33:00
92202 = JJ # - 96 - 039874
COOK COUNTY RECORDER

DEED OF RELEASE (Corporation)

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This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS,
and having its principal place of business in WILL County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by ^(State) DELORES WHITE MARRIED TO ARLINGTON SWAN

dated OCTOBER 1ST, 1991, and recorded OCTOBER 3RD, 1991, in the office of
the COUNTY RECORDER of COOK, ILLINOIS, under Document
No. 91516437 in Book _____ at Page _____ for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 25 AND THE SOUTH 1 FOOT OF LOT 26 IN BLOCK 4 IN "ENGLEWOOD HILL" A SUB-DIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 20-18-420-050

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PROPERTY COMMONLY KNOWN AS: 6159 S. WOODS, CHICAGO, ILLINOIS 60636

DEPT-01 RECORDING \$23.50
TRAN 5806 01/16/96 14:33:00
92202 = JJ # - 96 - 039874
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In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 30TH day of SEPTEMBER, 1995.

Attest:

Assistant Secretary

By D.A. May
D.A. MAY Vice President

23.50

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Property of Cook County Clerk's Office

• R DEPT-01 RECORDING 423.50
• 145555 TRAN 3608 01/16/78 15:23:00
• 42202 4 JJ *-96-039874
• COOK COUNTY RECORDER

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CORPORATION ACKNOWLEDGEMENT

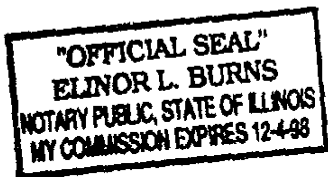
State of ILLINOIS } ss.
County of COOK

On this 30th day of SEPTEMBER, 1995 A.D., before me, appeared D.A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC. a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)

My Commission Expires:

Elinor L. Burns
Notary Public for said County and State



36039874



Commercial Credit Loans
1701 N. LARKIN AVE
Hillcrest Shopping Center
Suite 106-A
Crest Hill, ILL. 60435

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PREPARED IN THE OFFICE OF: COMMERCIAL CREDIT LOANS, INC.
1701 N. LARKIN AVENUE
CREST HILL, ILLINOIS 60435

" FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED."

Property of Cook County Clerk's Office