

UNOFFICIAL COPY

RELEASE DEED

ILLINOIS STATUTORY

96039922

MAIL TO:

BERNADETTE McNICHOLAS
1111 W. Washington Street, Ste. 1160
Chicago, Illinois 60602

: DEPT-01 RECORDING \$25.50
: T#0004 TRAN 2554 01/16/96 15:13:00
: #6842 ÷ LF *-96-039922
: COOK COUNTY RECORDER

F	2550	A
P		P
T	2550	V
I	RB	

NAME & ADDRESS OF TAXPAYER:

ERIC CHAPLIK
P.O. Box 5507
Evanston, Illinois 60204

RECORDER'S STAMP

Know All Men by These Presents, That Associated Bank
of the County of Cook State of Illinois for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
ERIC R. CHAPLIK

of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever
he may have acquired in, through or by a certain mortgage/note bearing date the 6th
day of September A.D., 19 95, and recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. 95609475 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of
Illinois, as follows to wit:

See legal and P.I.N.s attached.

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet,
with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 23-36-303-073-0000 and 23-36-303-076-0000

Property Address: 13248 S. 76th Avenue, Palos Heights, Illinois

Dated this 16 day of November 19 95.

Lawrence V. Gallagher, Jr. VP (Seal) _____ (Seal)

(Seal) _____ (Seal)

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF  Chicago Title Insurance Company

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STATE OF ILLINOIS) ss.
County of Cook }

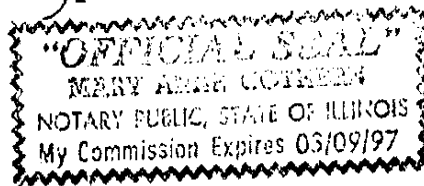
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
LOIS U. CALARCA, SR VP OF ASSOCIATED BANK
personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that she signed, sealed and delivered the
instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16th day of November, 19 95.

Mary Anne Cothren
Notary Public

My commission expires on _____, 19 _____.

IMPRESS SEAL HERE



NAME and ADDRESS OF PREPARER:
BERNADETTE McNICHOLAS
111 W. Washington St., Ste. 1160
Chicago, Illinois 60602

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022)

2266309C

TO
FROM

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LEGAL DESCRIPTION

PARCEL 1:

LOT 1 (EXCEPT THAT PART OF SAID LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH 0 DEGREES, 04 MINUTES, 20 SECONDS WEST ON THE EAST LINE OF SAID LOT 1 A DISTANCE OF 90.00 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 3.00 FEET; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS WEST 6.00 FEET; THENCE SOUTH 33 DEGREES, 08 MINUTES, 29 SECONDS WEST 9.01 FEET; THENCE SOUTH 77 DEGREES, 54 MINUTES, 43 SECONDS WEST 9.00 FEET; THENCE SOUTH 66 DEGREES, 36 MINUTES, 43 SECONDS WEST 15.02 FEET; THENCE SOUTH 51 DEGREES, 04 MINUTES, 40 SECONDS WEST 19.99 FEET; THENCE SOUTH 39 DEGREES, 16 MINUTES, 52 SECONDS WEST 19.72 FEET; THENCE NORTH 50 DEGREES, 43 MINUTES, 10 SECONDS WEST 77.72 FEET TO AN ANGLE POINT ON THE WEST LINE OF SAID LOT 1; THENCE NORTH 0 DEGREES, 00 MINUTES, 00 SECONDS EAST ON SAID WEST LINE 90.00 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ON THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 118.81 FEET TO THE POINT OF BEGINNING) IN BURNSIDE'S CLUBHOUSE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF OUTLOT "A" AND PART OF GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 36, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF LOT 1 IN BURNSIDE CLUBHOUSE RESUBDIVISION AFOREDESCRIBED AND RUNNING THENCE NORTH 30 DEGREES, 00 MINUTES, 00 SECONDS WEST ON THE NORTHWESTERLY PROLONGATION OF A WESTERLY LINE OF SAID LOT 1 A DISTANCE OF 13.81 FEET; THENCE NORTH 29 DEGREES, 02 MINUTES, 20 SECONDS EAST 40.53 FEET; THENCE SOUTH 84 DEGREES, 28 MINUTES, 15 SECONDS EAST 24.60 FEET; THENCE SOUTH 30 DEGREES, 00 MINUTES, 00 SECONDS EAST 20.52 FEET TO A NORTHWESTERLY LINE OF SAID LOT 1; THENCE SOUTH 60 DEGREES, 00 MINUTES, 00 SECONDS WEST ON SAID NORTHWESTERLY LINE 54.84 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office