

UNOFFICIAL COPY

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

96039186

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8724 01/16/96 12:59:00
#6375 # DT *-96-039186
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.			BORROWER PHILIP MANESTAR, JR. BARBARA L. MANESTAR			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 1530 CARSON DRIVE HOMWOOD, IL 60430			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$88,500.00	05/12/92			3500004183

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby
RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
his right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
date the 12TH day of JUNE, 1992, and recorded in the Recorder's (Registrar's) Office of
COOK County, in the State of Illinois, in Book _____ of records, on Page _____
, as Document No. 92441926 to the premises therein described as follows, situated in the
County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 32-05-300-031-0000
Address(es) of Premises: 1530 CARSON DRIVE
HOMWOOD, IL 60430

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Witness its hand and seal, this 06th day of October, 1995.

MORTGAGEE: **ADVANCE BANK, s.b.**

By: Cheryl Oostema

Its: Vice President

Attest: Mary Beth Palka

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

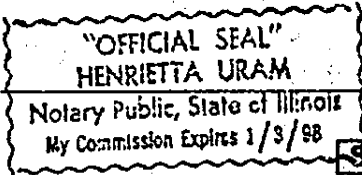
ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois }
COUNTY OF Cook } ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 06th day of October, 1995.

Commission expires:



Henrietta Uram
Notary Public

SCHEDULE A

LOT 45 IN FIRST ADDITION TO CARSON SUBDIVISION BEING PART OF THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96039186

BOX 333-CTI