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96040463

PREPARED BY/RETURN TO: Empire Funding Corp., 5000 Plaza on the Lake #100, Austin, Texas 78746

75 k	३ चें	ASSIGNMENT OF MORTGAGE,	
		KNOW ALL MEN BY THESE PRESENTS, that // hom as	
3		Builders & Construction Co. ("Assignor"), for	
		legally sufficient consideration, the receipt of which is hereby	1.0
A.		acknowledged, does hereby grant, sell, assign, transfer, set over and	3 3
	11 - 11 - 1	convey to Empire Funding Corp., 5000 Plaza on the Lake, Suite 100,	
*		Convey to empire runding Culp., Jour reast on the bake, Sinte 1995	
Atri Fil		Austin, Texas 78746, and its successors and assigns, all right, title and	
Jan 1		interest of the Assignor in and to that certain Mortgage executed by	
		TURNER D.J. & FLECCY	
9 2 30 1 1 1 1	•	in favor of Thomas Builders & Construction	
		on the 3 day of Detales , 19 95, and DEPT-01 RECORDING	\$23.50
d Table		and umbering upon and cover or the following described real estate	
		city and in County State of Illinois to wit	
		2074U 7 LF 7 7 0 WA	UAGS
		THE SUBDIVISION OF THE EAST HALF OF THE NORTHWEST CLARGER OF COOK COUNTY RECORDER	
TEN	ORTHWE	EST CLARIER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST	
OF TH	E THIR	O PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INDIS.	
		-105-032	
		UZ	
	1.5	which instrument is duly recorded in the Book or Record No N/A.	
		Page ALIA Paged ID No Other ALIA of the	
		aforesaid County and State, together with all right, title and interest of the	
A. C.		atoresaid County and State, together with all right, the and invient of the same and the property therein	
na Mariantana		Assignor in and to the indebtedness secured thereby, the contract evidencing the same, and the property therein	
		described. IN WITNESS WHEREOF, these presents have been executed by Assignor as of this	
		day of 0:16bes) 1979-	10.00
		WITNESS OR WATTEST: / ASSIGNOR:	
	Į.	BY: Lamble Buew BY:	. 7
		Print Name: LISANDEA FIGGEROA Print Name Thomas J. Manichita SEAL	. {
d	2 . 1	Title: Executive Secretary Title: PRES. DENT NOTARY PUBLIC, STATE OF ILLING	}
	<i>.</i>	SEA MY COMMISSION EXPIRES 2/26/	10 Z
	•		30 X
		COUNTY OF: CONE	
Berthall State (1997)		I, a Notary Public of the County and State aforesaid, certify that	
		personally appeared before me this day, known to me (or satisfactorily proven) to be the person whose name is	
latalij. Markas		subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same	₽
	:	for the purposes therein contained.	20
		Witness my hand and official stamp or seal, thisday of, 19	9
	di ka		
Spania.	1.1	My commission expires: Notary Public	
			€
Mills.		STATE OF ILLINOIS) SS (Corporation Acknowledgment)	T
	ta e	COUNTY OF COOK)	(
		i, a Notary Public of the County and State aforesaid, certify that Thumas //k/licho/s	
\$6.14 	•	personally appeared before me this day and acknowledged that he/she is the PRESIDENT	
134	÷		
		duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for	
		the purpose therein contained by signing the name of said corporation as such officer. Witness my hand and	
	et i e	official stamp or seal, this 03 day of October 19 75	
Salar Salar	ķ.	My commission expires: 2/26/16	
\$50 M		Malaba Milaton Company	yh y by
整件 流流	Mr. t		(1)
	1.5	R. J. RIGGS	5%
		NOTARY PUBLIC, STATE OF ILLINOIS	1421
41.		MY COMMISSION EXPIRES 2/26/96 § 11 1) · · · · · · · · · · · · · · · · · · ·

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