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Recording requested by / Return to:  
Peelle Management Corporation (90398)  
P.O. Box 1710, Campbell, CA 95009-1710

**COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE**

Send Any Notices to Assignee.

01/08/96

0003 HCH 10:15  
RECORDIN # 23.00

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 593950593  
1st LN#: 6444236 2nd LN#: 0073242385

**96040595**

01/08/96

96040595 # 10:16  
0003 HCH

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together (Assignor)  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

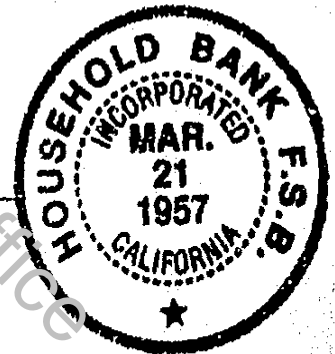
Said mortgage is recorded in the State of IL, County of Cook,  
on 04/13/93 as Instrument/series/file: 93-270532  
Original Mortgagor--: Jack J. Scafide, Carol A. Scafide  
Original Mortgagee--: HOUSEHOLD BANK, FSB

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.

**COOK COUNTY  
RECORDER  
BRIDGEVIEW OFFICE**



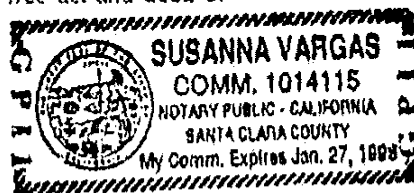
By: Suzie Garza  
Vice President

Attest: Inge Knoespe  
Assistant Secretary

State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

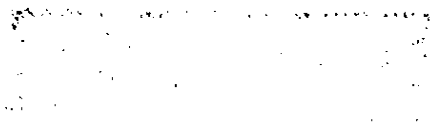
S  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



4338

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6444236 (12-031)

Tax ID #: 13-30-325-011

Date of mortgage: 03/29/93

Property Address: 2440 N. Nurdica, Chicago, IL 60635

LOT 4 IN BLOCK 10 IN JOHNSON'S ADDITION TO MONT CLARE IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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