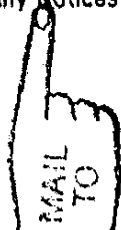


# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90393)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 159602 TRV#: 357913110  
1st LN#: 8346249 2nd LN#: 0072672914

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

96040671

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina Corporation (Assignee)  
324 West Evans Street, Florence, SC 29501  
Said mortgage is recorded in the State of IL, County of Cook  
on 04/21/92 as Instrument/series/file: 92-265201  
Original Mortgagor---: Rebeca Saad, Lori M. Ruano  
Original Mortgagee---: UNITED FINANCIAL MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its Board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.

By:   
Suzie Garza  
Vice President

Attest:   
Inge Knoespel  
Assistant Secretary

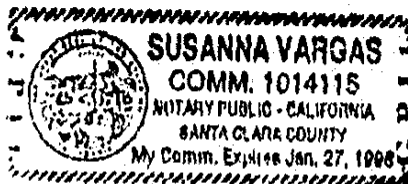


State of California  
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

Notary: Susanna Vargas  
My Commission Expires January 27, 1998

96040671



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Property of Cook County Clerk's Office



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# UNOFFICIAL COPY

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 8346249 (12-031)

**96040671**

Tax ID #: 19-15-426-002

Date of mortgage: 03/17/92

Property Address: 6203 South Tripp Ave, Chicago, IL 60629

LOT 38 IN BLOCK 16 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**96040671**

UNOFFICIAL COPY

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