Prepared by: R.S. Stone
P.O. Box 1710, Campbell, CA
Pool: 163848 inv#: 1658014928
1st LN#: 8278350 2nd LN#: 0072679807

96040697

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dala, IL 60191 . (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all tracest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina Corporation 324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook on 04/07/92 as !nstrument/series/file: 92-235074
Original Mortgager--: Gloria H. Lopez, Dale Eddy, Donna Liza Eddy Lopez Original Mortgagee--: UNITED SAVINGS ASSN OF TEXAS, FSB

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to he executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

nstrument by its proper officer who was duly authorized by a resolution.

Dated: August 1, 1995

HOUSEHOLD BANK, f.s.b.

By :

Suzie Garza Vice President

Aice Liezinkur

Attest: inge Knoespe)

Assistant Secretary

State of California County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS

COMM. 1014115

NOTARY PUBLIC: CALIFORNIA

SARTA CLAVA COUNTY

My Crimm. Byhos Jan. 27, 1988

FINAL SA 11HHB house393 90393 2 101695 HHB FNM 12-031 IL Cook 1755

96040697

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 8278350

(12-031)

Tax 10 #: 16-19-317-002

Date of mortgage: 03/23/92

96040637

Property Address: 1905 S Maple Ave., Berwyn, II 60402 LOT 452 IN BERWYN GARDENS, A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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