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Recording requested by / Return to:
Pacific Management Corporation (90398)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

01/08/96

0003 MCH 10:36
RECORDING # 23.00

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 686842421
1st LN#: 6534937 2nd LN#: 0073250681

96040793

01/08/96

96040793 #
0003 MCH 10:36

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

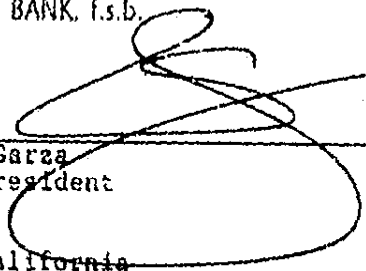
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 06/17/93 as Instrument/series/file: 93464969
Original Mortgagor--: Laurie E. Ruth, Kristin Faust
Original Mortgagee--: PRISM MORTGAGE COMPANY

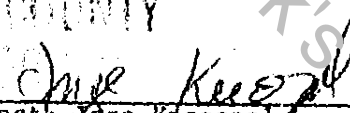
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

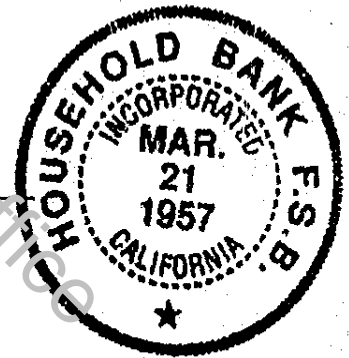
Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President

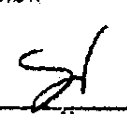
COOK COUNTY
RECORDER
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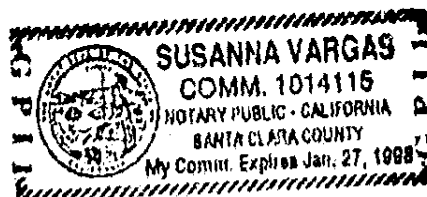
Attest: 
Jage Knoespe
Assistant Secretary

State of California
County of Santa Clara



On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6534937 (12-031)

Tax ID #: 14-08-301-029

Date of mortgage: 06/08/93

Property Address: 1454 W. Winona, Chicago, IL 60640

THE EAST 33 1/2 FEET OF LOT 31 (EXCEPT THE NORTH 8 FEET DEDICATED FOR ALLEY) IN BROWN'S SECOND ADDITION TO ARCYLE, A SUBDIVISION OF THAT PART OF THE NORTH 6.62 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF CLARK STREET IN COOK COUNTY, ILLINOIS.

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