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PREPARED BY:

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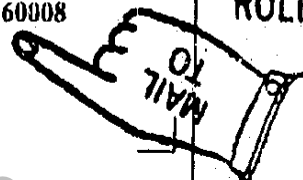
Prepared By x

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL. 60008

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

RECORDING 25.00
MAIL 0.50
96040831



LOAN NO. 13-2100

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 22, 1995
SCOTT C. MORRIS, SINGLE NEVER MARRIED

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO.
COOK County Records.

96040830

SEE ATTACHED EXHIBIT "A"

PIN # 02-02-203-056-1020

COMMONLY KNOWN AS: 782 WHISPERING OAKS DRIVE, PALATINE, IL. 60067

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

25.50
48

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ROBERTA M. WOOD
CLERK OF COURT
JULY 15 2009
JUDICIAL CENTER

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Legal Description

of premises commonly known as 782 WHISPERING OAK DRIVE, PALATINE, IL

PARCEL 1: UNIT 2-D IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 195.0 FEET OF THE NORTH 795.0 FEET OF THE WEST 122.50 FEET OF THE EAST 264.0 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993 AS DOCUMENT 93187367, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

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11/11/2011

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William W. Giambrone
BY: WILLIAM W. GIAMBRONE

Witness: _____

AS: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____
Its: _____

Property of Cook County Notary Public Office

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 22, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

William W. Giambrone
Notary Public

My Commission Expires 7/25/98

COOK

Notary Public
Cook County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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