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Recording requested by / Return to:
Pelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

01/08/96	0019 MCH	15:22
	RECORDING #	23.00
	POSTAGES #	0.50
	96040939 #	
01/08/96	0019 MCH	15:22

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 170985 Inv#: 1658436927
1st LN#: 8448714 2nd LN#: 0972459221

96040939

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale IL 60191
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignor)

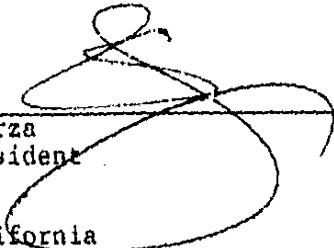
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 07/09/92 as Instrument/series/file: 92-499234
Original Mortgagor--: Milton Brunson, Joe Ann Brunson
Original Mortgagee--: UNITED SAVINGS ASSN OF TEXAS, FSB

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

Attest: 
Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

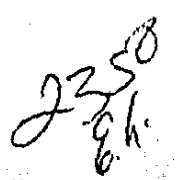
On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8448714 (12-031)

Tax ID #: 16-05-410-021

Date of mortgage: 06/24/92

Property Address: 1046 N. Monitor Avenue, Chicago, IL 60651

LOT 51 AND THE NORTH 9 FEET OF LOT 52 IN RUDOLPH AND CHLADEK'S ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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