UNOFFICIAL COPY

06040005

Equity little 475 N. LaSatte/Swite 4772
Chicago. N. 6063B

DEPT-01 RECORDING \$23.50 T#0009 TRAN 0630 01/16/96 14:49:00

. \$2725 \$ RH *-96-040005

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOUL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

			sh.
KNOW ALL MEN BY THESE PRESENTS,	That Jeff Francois Bran	ch Director and	successor to 7)
F E Trancone	0/		
of the County ofCook	, and State of	Illinois	for
and in consideration of one dollar, and confessed, do hereby remise, convey, release	for other good and valuable c	onsideration, the rec	eipt thereof is hereby lifred E Finch Jr.
married to each other			
of the County of Cook	and Siece of	Illinois	ail
the right, title, interest, claim or demand, w certain Trust Deed bearing d	ate the 10th day on	may have acquir	red in, through or by a
and recorded in the Recorder's Office of	/Cook		County, in the State
of Illinois as De	ocument No. 93525330	Zia Book	of records,
Page, to the premises th	erein described, as follows, to-w		,

LOT 38 AND THE SOUTH 1 FEET OF LOT 37 IN HOGENSON'S FIRST ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 175 FEET THEREOF) AND ALL OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #16-04-312-002-0000 COMMONLY KNOWN AS 1055 N LONG CHICAGO, ILLINOIS

96040005

ORIGINAL (1)
BRANON COP (1)

0375C0

situated in the city of cho			COR	' Y	in the Sta
	, toge	ther with all anni	irtenances ar	nd privileges that	, in the Sta
appertaining. All the notes secu	red by said Mortgage	have been paid, o	cancelled and	surrendered.	. edito perorang
,,					
WITNESS <u>by my</u> hand _	and seal	_, this <u>19th</u> _	day of	October	
19 <u>95</u> .					
			•	MIL.	•
				W/ / / / / / / / / / / / / / / / / / /	Trustee
			Jeff Fra	77 715	, manes
STATE OFIllinois			, 		
· · · · · · · · · · · · · · · · · · ·	SS	₩.s	· ···	10	
COUNTY OF COOK					
, the undersigned, a Notary Pub Jeff Francole, Bran	lic in and for the said (County and State	aforesaid, DC	HEREBY CER	TIFY THAT
Jeff Francols, Bran	nch Director				
personally known to me to occit	e camo person :	whose name	. 18	e care y care a support	الأسف أنسط المساداة وسيطاست
oregoing instrument, appeared	octore me this day in p	erson and ackno	wiedged that	ne	signed, seale
and delivered the said instrume	it 48	_ tree and volunt	ary act, ter th	e uses and pur	poses therein s
orth.	0.5				
Given under my hand and Notari	al Soal this 19th	day of	October	•	.49 ⁹⁵
siver order my nana and Notan	ai deal, tins	uuy 01 .		7 000 0	
		mmm	Allh	Allh Mil	
his instrument was prepared by	" S"OFFICIA	L SEAL"}	111119		(a)
, , ,	PHILLIP N.	WALTON }		Notary Pu	blic
	NOTARY PUBLIC, S	ITA TE OP ILLINOIS 🕻	•		
marylis Rijos	S MY COMMISSION	EXPIR 2 1 (25/99			
Name)	mmmm				
202 S M S 1	و به محمد المحمد	17.			
606-A W Dempster, DesPla	ines, Illinois	<i>Y</i>			
Address)					
			Cy,	,	
			1		:
			4	5	
					4
				Visc.	
					\
				C	0
fterPrecording retu	rn to: JUDITH	B. WOLFORD	1		~
	Attorn	ey at Law			
<i>2</i>	9109 S	. Western A			
က်	Chicago	o, Illinois	60620		
fterBrecording retu					
♥	rt.	<u> </u>			
9	13				
	160	r\ ،			
	رومراج	カー			
, , , , , , , , , , , , , , , , , , ,	- 1 La	~			
	≈1 /	1			

614388

01977B.02