**UNOFFICIAL COPY** 

WHEN RECORDED MAIL TO:

96040026

**OPTION ONE MORTGAGE CORPORATION** 

ATTN: PAY-OFF DEPARTMENT

2020 E. FIRST ST.

**SUITE 220** 

**S**ANTA ANA, CA 92705

LOAN NO: RECON, NO. 906031-0

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

. DEPT-01 RECORDING

\$23.50

- . T#0009 TRAN 0630 01/16/96 14:54:00
- . \$2746 \$ RH \*-96-040026

COOK COUNTY RECORDER

That OPTION ONE MORTGAGE CORPORATION, a corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated AUGUST 12, 1994, and recorded on SEPTEMBER 2, 1994 in Book at Page as Document No. 94-775794 in the recorder's office in and for COOK County, Illinois, said indebtedness originally having been ower by STELLA M. BARDO A SINGLE WOMAN to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA. CORPORATION and secured by a lien on the following property located in COOK County, ILLINOIS:

LOT 19 IN GROSS AND BOWMAN'S SUBDIVISION OF BLOCK 34 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RAYGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

3844 S WOOD ST., CHICAGO TEINOIS 60609

Permanent Real Estate:

17-31-427-039

Said lien on the property above mentioned is hereby released and discharged in full this October 28, 1995.

Given under my hand and seal, day and year above mentioned.

475 M. Labelle Suffe 402 Chicago, It 60518

EC128762-2

**OPTION ONE MOTTGAGE CORPORATION** 

JAMES A. MILLEIL, Vice President

**ACKNOWLEDGEMENT** 

STATE OF CALIFORNIA)

) 35.

COUNTY OF ORANGE)

96040026

On this October 28, 1995, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JAMES A. MILLER to me personally well known, who stated that he was the Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this October 28, 1995.

DEBORAH A. LITCHMAN
Comm. # 968644
NOTARY FUBLIC - CALIFORNIA
San Diego County
My Comm. Expires Aug. 21, 1996

ebrae a sothmore
Notary Public

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Property of Cook County Clerk's Office