

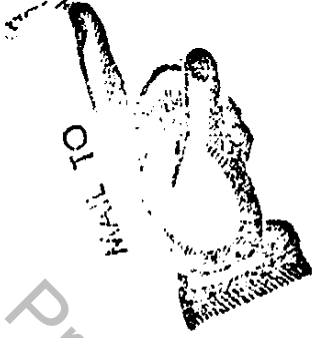
UNOFFICIAL COPY

UNRECORDED

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

96040045

- DEPT-01 RECORDING \$23.50
- T#0009 TRAN 0631 01/16/96 15:33:00
- #2765 + RH *-96-040045
- COOK COUNTY RECORDER



ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 295
 Loan No: 08520960
 Borrower: CORALIE SPANN
 Permanent Index Number: 2024408001

Date: January 5, 1996

Owner and Holder of Security Instrument ("Holder"):
 UNITED CAPITAL CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
 ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
 12377 MERIT DR, #600, PO BOX 809089
 DALLAS, TEXAS 75251

96040044

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Security Instrument is described as follows:

Date: January 5, 1996
 Original Amount: \$ 144,000.00
 Borrower: CORALIE SPANN, AN UNMARRIED WOMAN
 Lender: UNITED CAPITAL CORPORATION
 Mortgage Recorded or Filed on _____
 as Instrument/Document No. _____
 in Book _____, Page _____
 of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

JAN 16 1996

Property (including any improvements) Subject to Lien:

LOT 13 IN SUBDIVISION OF THE EAST 333 1/2 FEET OF THE WEST 500 1/2 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT EAST 68TH STREET) OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2035 EAST 68TH STREET, CHICAGO, ILLINOIS 60649

4189762 - DH - 07 3/3

GIT Om

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

2350
R.

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UMCBKAL

(Page 2 of 2)

Prepared by: Middleberg Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

OFFICIAL SEAL
KRISTINE KING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/12/98

Property of

My commission expires: 11/12/98
Notary Public in and for _____
GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____
_____ day of JANUARY, 19 96

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH - VICE PRESIDENT THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said UNITED CAPITAL CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s) he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUBAGE
§
§
By: Andy Roach
ANDY ROACH - VICE PRESIDENT
(Printed Name and Title)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.
(Seal)
UNITED CAPITAL CORPORATION
BY ACURBANQ MORTGAGE CORPORATION THE ATTORNEY
IN FACT

51005036