WHEN RECORDED MAIL TO:

Ruben Treto Maria Luis Chavez 1802 S 60th Court Cicero, Illindia 60650 CMC# 1100495

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THIS INSTRUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY 6141 WEST 95TH SPREET OAK LAWN, TL 60453

96041474

DEPT-01 RECORDING

\$25.50

T#0001 TRAN 1943 01/17/95 10:19:00

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COOK COUNTY RECORDER

COMORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ruben Treto and Maria Luisa Chavez, his sife his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the nec (0) 1990 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document of records on page N/A , to the premises therein described as follows, 90604158 situated in the County of Cook State of Illinois to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Ir	dex No. (S)	16-20-314-018	3-000
Witness Our hand(s) and	seal(s) this	30 tm?)	day
of December 19 95	· / \\	///	
BY:	Mu	s (g	
	David W. Sill		

Mary Rihahi

4191317

Asst. Secretary

Cipero JL 60650

STATE OF ILLINOIS)SS COUNTY OF COOK

On this the undersigned Notary Public, personally appeared David W. S.lha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. County Clarks Office

OF I THE SOUTH 33 FEET OF THE NORTH 66 SET OF LOT 1 IN BLOCK 7 IN MANDELL AND IN SE AL MERIDI HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRESCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office