

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

96041639

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 9957 01/17/96 11:17:00
 #1833 ÷ FV *-96-041639
 COOK COUNTY RECORDER

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23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK, NOW KNOWN AS GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

FRANK L. RUMISEK AND CAROL RUMISEK, HIS WIFE, AS JOINT TENANTS
(NAME AND ADDRESS)
 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 27TH day of APRIL, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93315787, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 100 FEET OF THE EAST 200 FEET OF LOT 19 IN ARTHUR T. MCINTOSH AND COMPANY'S STATE STREET FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S1441914c

FRANK RUMISEK
 1037 Joe Martin Hwy
 Lowell, IL
 46356

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-34-301-044

Address(es) of premises: 22766 MILLER RD., STEGER, IL 60475

Witness _____ hand _____ and seal _____, this 3RD day of JANUARY 19 96.

BY: Joan [Signature] GRAND NATIONAL BANK (SEAL)

ATTESTED: Susan [Signature] (SEAL)

This instrument was prepared by GRAND NATIONAL BANK - SOUTH CHICAGO HEIGHTS
(NAME AND ADDRESS)

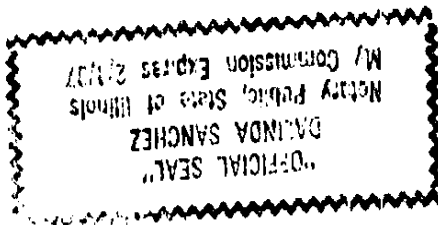
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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires 2-1-97

NOTARY PUBLIC

GIVEN under my hand and seal this 3RD day of JANUARY 19 96

I, DALINDA SANCHEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN LAPORTE, personally known to me to be the VICE President of GRAND NATIONAL BANK, a NATIONAL BANKING corporation, and SUSAN SWEATON, personally known to me to be the LOAN OFFICER, Secretary of said corporation, and personally known to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

96041639

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