UNOFFICIAL COPY

RECORDING REQUESTED BY:

Security Pacific Financial services Inc.

10089 Willow Creek Rd.

San Diego, CA 92131

WHEN RECORDED MAIL TO:

First National Bank of Evergreen Park

4900 West 95th Street

Oak Lawn, IL 60453

96041906

0EPT-01 RECORDING 140010 TRAN 3845 01/17/96 12 29:00 45787 + CJ *-96-04 1906

787 + CJ *-96-COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SATISFACTION OF MORTGAGE

NORTHERN TRUST COMPANY

Assignee of a Mortgage from

with the County Recorder of

DANLEY LUMBER

JOHN A. MARTINO AND KAREN S. MARTINO

4190304 MPC 10848

made by dated

September 1, 1982

, and Recorded on

, Book

January 20, 1983

N/A

As Document No.

26476734

N/A , Page County, State of

ILLINOIS

in the amount of

COOK \$10.175.76

acknowledges satisfaction of the same.

SEE LEGAL DESCRIPTION ON REVERSE SIDE

DECEMBER 19, 1995 DATED



BY SECURITY PACIFIC FINANCIAL SERVICES.

formerly known as SECURITY PACIFIC FINANCE

COMPANY, by Virtue of Power of Attorney for

NORTHERN TRUST COMPANY

reed 12/28/87 as Doc#87676816

ASSISTANT VICE PRESIDENT

COUNTY OF SAN DIEGO, STATE OF CALIFORNIA }

S5.

On

12/19/95

before me.

Brandy Cook

, personally appeared

Michael F. Holland, Assistant Vice President

personally known to me (or proved

to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s)

or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal

Signature

Notary Public in and for said County and State.

WITNESS MY HAND AND OFFICIAL SEAL.

Drafted by:

Nikki Nicolulis

Socurity Pacific Financial Services Inc.

10089 Willow Creek Rd.

San Diego, CA 92131

BRANDY COOK CCMM. # 1024989 Notary Public — California SAN DIEGO COUNTY My Comm. Expires MAY 4, 1998

9135 Cook Cakleun Fl 60453

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LEGAL DESCRIPTION:

LOTS 33 AND 34 IN BLOCK 26 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) IN COOK COUNTY, ILLINCIS

P.I.N. 24-09-130-014, VOL 241 Property of County Clark's Office

11906