

DEPT-D1 RECORDING

\$27.50

T\$0014 TRAN 1126 01/17/96 08:02:00

\$5556 \$ JW #-96-041009

COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebted of secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: The First Mortgage Corporation Original Mortgagor: Patrick L. Homer, Georgina Homer Recorded in Cook County, Illinois, on 03/27/95 as Instrument # 95653034 *** SEE ATTACHED ADDENDUM

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortuage in accordance with the regulations of said state and county.

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mertgage, Inc., A Minnesota Compration by merger and name change, the document evidencing same was filed for recording in Cook county Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

NORWEST MORTGAGE INC.

Fresider

test: Lorraine Stockve Assistant Secretary

State of California County of Santa Clara

On Jan 3, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the loregoing instrument, and

acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Notary: Susanna Vargas My Commission Expires Jan. 27, 1998

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA LN# 3272504 P.I.F.: 11/09/95

FINAL RECON.m11 90360 1 010396 12-031 1.00 42 27



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ADDENDUM TO RELEASE OF MORTGAGE

Loas #: 3272504

(12-031)

Tax ID: *

Date of mortgage: 08/31/95 Amount of mortgage: \$60000.00

*29-36-410-003-1061

Property Address: 18:55 Hickory Ct, Lansing, II 60438

UNI: 3-3, IN FOREST GEN CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 1/4, 1/451 OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT BY TO DECLARATION OF CONDOMINUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST ANNUARY SANKK, AS TRUSTER, UNDER TRUST AGREEMENT DATED APRIL 8, 1986 AND KNOWN AS TRUST NUMBER 5078, RECORDED JANUARY 23, 1990 AS DOCUMENT 90-036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

96041609

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