UNOFFICIAL COPY

PREPARED BY AND MAIL TO:

96041049

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 DAKBROOK TERRACE, IL 60181

YOAN # 3513645



. DEPT-01 RECORDING

\$23.50

T#0014 TRAN 1132 01/17/96 08:21:00

. 45596 4 JW *-96-041049

COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

ASSIGNMENT OF MORTGAGE

For good and valuable consideration MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer, and set over unto BELL FEDERAL SAVINGS AND LOAN ASSOC.

a certain Indenture of Mortgage bearing date the 31st day of July RANDALL R. RAYNOR and MARY A. RAYNOR, HUSBAND AND WIFE

.19 95 made by

to PALOS BANK AND TRUST COMPANY and all its right, title, and interest to the premises therein described as follows:

LOT 64 FLANAGIN'S SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 163.00 FEET THEREOF) OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF APA THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND CRAND TRUNK RAILROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 23, 1965, AS DOCUMENT NUMBER 2248497.

96041648

TAX ID# 33-05-117-002

PROPERTY ADDRESS

18809 WILLIAM ST. LANSING, ILLINOIS 60438

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK of ILLINOIS

in the State

as Document Number

95545362

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said BELL FEDERAL SAVINGS AND LOAN ASSOC. its successors or essigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 23rd day of August 1995

Seal

MIDWEST MORTGARK SERVICES, INC.

By:

THOMAS E. ZILLBIAM, Aust. Vice President

Page 1 of 2

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LOAN # 3513645

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Assistant Vice President of MIDWEST MORTGAGE SERVICES, INC., is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer and to be such officer, appeared before me this day in person and, being first duly sworn, said and acknowledged that he(she) is such officer, that he(she) signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as such ASSISTANI VICE President , by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affilied to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 23rd day of Augu

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der n.

NOTARY PUBLIC, STATE OF ILLINOIS AY COMMISSION EXPIRES:03/09/98