UNOFFICIAL COPY

Recording Requested By:
PROVIDIAN HOME LOANS
P. D. Box 9120
Pleasanton, CA 94566-9120

I PELEASE OF MORTGAGE 96042418

. DEPT-01 RECORDING 423.50 . T+0008 TRAN 9848 01/17/96 11:56:00

\$2181 : DR *-96-D42418

COOK COUNTY RECORDER

KNOW ALL MEM BY THESE PRESENTS THAT PIRST DEPOSIT MATIONAL BANK

Above Space For tecorders Use Only

A corporation organized and existing under the laws of the United States of America, whose address is 219 Main Street, Tilton, New Hampshire 03276, (herein "Lender"), DO HEREBY CERTIFY that a certain mortoige dated August 15, 1995, made by Robert A. Green and Cindy M. Green, Rusband and Wife, to FIRST DEPOSIT NATIONAL BANK and recorded on August 22, 1995 as Instrument NO. TO " 95-5517% in the office of the recorder of look County, in the State of Illinois, is with the noter recompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: PLRASE SEE BACK OF DOCUMENT

Permanent Real Estate Index Number (s): 12-27-220-003

Address(es) of premises: 2847 North Maple Brreet, Franklin Park, Illinois 60131 is, with the note or notes accompanying it, fully paid, patisfied, released and discharged.

IN TESTIMONY WHEREOF, THE SAID FIRST IMPOSIT NATIONAL BINK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, this _______ day of December, 1995.

FIRST DEPOSIT NATIONAL BANK

BY:

Janet L. Grown, Assistant Vice President

THIS INSTRUMENT WAS PREPARED BY FIRST DEPOSIT NATIONAL BANK C/O Mortgage Processing 4940 Johnson Drive, Pleasanton, CA 94588

Recordar's Box No. Mail to:

Robert A. Green

2847 North Maple Street Franklin Park, IL 60131-3036 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



UNOFFICIAL COPY

STATE OF CALIFORNIA

}s.≥.

COUNTY OF ALAMEDA

On this Av day of December, 1995 before me, Barbara C. Paguudes, Notary Public, personally appeared Janet L. Brown, Assistant Vice President, FIRST DEPOSIT NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

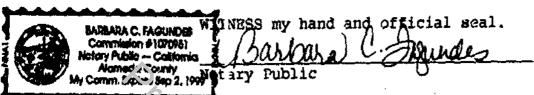


EXHIBIT "A"

LOT 17 IN ALDRICH'S ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF BLOCK
31 IN RIVER PARK IN SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO DLAT RECORDED FEBRUARY 2, 1949 AS
DOCUMENT NO. 14489561, IN COOK COUNTY, ILLINOIS.

STREET ONE