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PROVIDIAN HOME LOANS
P. O. Box 9120
Pleasanton, CA 94566-9120

96042418

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9848 01/17/96 11:56:00
#2181 : DR * -96-042418
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT
FIRST DEPOSIT NATIONAL BANK

Above Space For recorders Use Only

A corporation organized and existing under the laws of the United States of America, whose address is 219 Main Street, Tilton, New Hampshire 03276, (herein "Lender"), DO HEREBY CERTIFY that a certain mortgage dated August 15, 1995, made by Robert A. Green and Cindy M. Green, Husband and Wife, to FIRST DEPOSIT NATIONAL BANK and recorded on August 22, 1995 as Instrument NO. TD * 95-55778 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: PLEASE SEE BACK OF DOCUMENT

Permanent Real Estate Index Number(s): 12-27-220-003

Address(es) of premises: 2847 North Maple Street, Franklin Park, Illinois 60131 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

IN TESTIMONY WHEREOF, THE SAID FIRST DEPOSIT NATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, this 13 day of December, 1995.

FIRST DEPOSIT NATIONAL BANK

BY: 
Janet L. Brown, Assistant Vice President

THIS INSTRUMENT WAS PREPARED BY
FIRST DEPOSIT NATIONAL BANK
C/O Mortgage Processing
4940 Johnson Drive, Pleasanton, CA 94588

Recorder's Box No.
Mail to:
Robert A. Green
2847 North Maple Street
Franklin Park, IL 60131-3036

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED



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STATE OF CALIFORNIA

COUNTY OF ALAMEDA

S. E.

On this 26 day of December, 1995 before me, Barbara C. Faguades, Notary Public, personally appeared Janet L. Brown, Assistant Vice President, FIRST DEPOSIT NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

Barbara C. Faguades
Notary Public

EXHIBIT "A"

LOT 17 IN ALDRICH'S ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF BLOCK 31 IN RIVER PARK IN SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED FEBRUARY 2, 1949 AS DOCUMENT NO. 14489561, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

96047418