

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

96042429

DEPT-01 RECORDING 23.50
T50008 TRAN 9857 01/17/96 12:04:00
#2192 DR *-96-042429
COOK COUNTY RECORDER

1537866/061
NICHOLSON J. F.
12/19/95

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JAMES F. NICHOLSON, AND JOAN J NICHOLSON, HUSBAND AND WIFE, dated JULY 01, 1994, and recorded among the land records of Cook County/City, IL, as Document #94584845, Volume # and Page #, recorded 7/06/94, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

[Signature]
GREG LYONS, VICE PRESIDENT

Property Address: 12429 S. 44TH COURT ALSIP
Parcel Identification #: 24-27-310-008-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MALISSA J. DUNKIN, a Notary Public, personally appeared GREG LYONS, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 02ND day of JANUARY, 1996.

[Signature]
MALISSA J. DUNKIN, Notary Public
Resident of Allen County
Expires: SEPTEMBER 19, 1997



This instrument prepared by: MALISSA DUNKIN
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

2350
[Handwritten initials]

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Property of Cook County Clerk's Office

63725096

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LOT 8 IN BLOCK 4 IN ALSIP GARDENS SECOND ADDITION, A
SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

90042429

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