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COOK COUNTY RECORDER

4183012032633

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JAMES B KRAUSER, MARIE K KRAUSER of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the SEPTEMBER 5, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 3548090, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 56 IN KINGSPOFF VILLAGE EAST UNIT 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

926 EAST POINT DRIVE, SCHAUMBURG, IL 60193

PIN #: 07-26-303-014

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this DECEMBER 14, 1995.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen
A. L. HANSEN-Vice President

23.50
TB

De-Registered 95-82746-50

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STATE OF ILLINOIS

COUNTY OF COOK

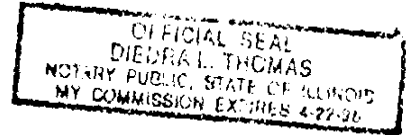
I, DIEDRA L. THOMAS, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be an Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this DECEMBER 14, 1995.


DIEDRA L. THOMAS-Notary Public

This release prepared by:

Name: A. L. HANSEN
Address: 577 Lamont Rd
Elmhurst, IL 60126



Release 95012010

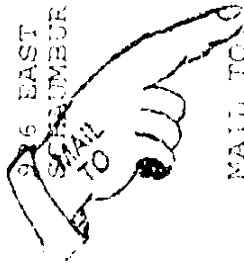
HOUSEHOLD FINANCE CORPORATION III

TO

JAMES B KRAUSER
MARIE K KRAUSER

ADDRESS OF PROPERTY:

926 EAST POINT DRIVE
SCHAMBERG, IL 60193



MAIL TO

JAMES B KRAUSER AND MARIE K KRAUSER
926 EAST POINT DR
SCHAMBERG, IL 60193

Property of Cook County Clerk's Office