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This instrument was drafted by:



96042321

30 Warder Street Springfield, OH 45504-9917 1-800-288-3212

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. DEPT-01 RECORDING 927.50 . T#0008 TRAN 9767 01/17/96 09:28:00

#2080 + DR *~96~042321

COOK COUNTY RECORDER

(reserved for recording data)

RELEASE OF MORTGAGE/DEED OF TRUST

January 9, 1996

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated September 18, 1988, executed by William H. Myton and Stacey L. Myton, His Wife as mortgagor, to Norwest Mortgage, Inc. as mortgager, and filed for as Document 88429379 in the office of the County Recorder/Registrar of Titles of Cook County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: *See Attached

Property Address: 9737 South Yale Avenue Chicago, 17, 60628

Tax ID: 25-09-219-013

Norwest Mortgage, Inc., a California Corporation, for morty known as Norwest Mortgage, Inc., a Minnesota Corporation, by merger and name change. The document evidencing the merger and name change has been filed in Cook County as Document number 35,728930.

No Corporate Seal Required

SS

State of Ohio

County of Clark

The forgoing instrument was acknowledged before me this date of January 9, 1996 by Richard N. Nelan, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation.

Notary/Public

ROBERTA JO NALLER

Richard N. Nolan, Asst. Vice President/Real Estate

MOTARY PUBLIC, STATE OF OWD

MY COMMISSION EXPERS APPRILM, 2000

When recorded return to:

First American Title Insurance Company 4530 W. 103rd St. Oak Lawn, H. 60453

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G.

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Property of Coof County Clerk's Office

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Louis # 111-024754 ACCENTING OF THE CIAL COP

State of Illinois (CERTIF

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*Exact coarder - 10 Mortgage

131,4001103-703

Dy .	النفاا وبالواصاحونين بالبدارين بهامي ميي	والمراجعة المراجعة البرامينية
This indenture, mid-Taile 1.5 ths	gil , between .	
		, Mortagor, a
Midwest Funding Corporation	•	
a corporation organized and existing under the laws of the State of Illinois		, Mortgag
was a second of the Education is involved and the Management of the Contract of the Management of the Contract	a certain promissor	h store paragal to
date herewish to the principal sum of Forty-five thousand nine hundred fift	ty and NOV 100	

payable with interest at the rate of Eleven 11,00000 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgague at he office ist TILINOIS DOWNERS GROVE at such other place as the holder may designed in writing, and delivered; the said principal and inseen being payable in monthly in Four hundred thirty-seven and 60/100 - - - -

Doder & 437.60 , and a like sum on the first day of each and every month thereafter until the note , 19 88 November 01 on the first day of in fully paid, except that the final payment of principal and interest, if not sooner paid, thall be due and payable on the first day 20 19 · of October

Now, Therefore, the said Micropagor, for the bester securing of the payment of the said principal sees of money and interest and the performance of the coverages and agreement hereic or mineral, dues by these presents Mortgage and Warrent vesto the Mortgages, its successors or assigns, the following described Real Estate situate, bying, and being in the county of COOK and the State of Dinois, to wit:

LOT 28 IN BLOCK 13 IN FREDERICK H. BARILETT'S UNIVERSITY HIGHLANDS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9. TOWNSHIP 27 NORTH, RANGE 14, IN THE EAST 1/4 OF SECTION 9, TORNER 37 NORTH, RANGE 14 EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLINOIS.

THE RIDER TO STATE OF ILLINOIS FIR MORRO OF ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCLUSORATED HEREIN AND THE COVERNIE AND ACREMENTS OF THE RIDER SHALL AMEND AND SUPPLIENT THE COVENANTS AND AGREEMENTS OF THIS MORIGINGE AS IF THE RIDER WERE A PART WANTE.

Item # 25-09-219-013 Also known an 9737 SOUTH YALE AVENUE, CHICKED

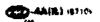
Together with all and singular the sessionists, herofitantenes and apparementate thereuse belonging, and the runs, below, and profits thereof, and all apparatus and features of every kind for the purpose of supplying or distributing lasts, light, water, or power, and all plansbing and other finners in, or that may be placed in, any building now or hereafter standing on acid land, and also all the same, right, title, and interest of the said Mortangor in end to said prunters.

This form is used in cornection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage insurance Premium payment (including sections 203(b) and (!)) In accordance with the regulations for those programs.

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Page 1 of 4

HUD-92118-M.1 (9-66 GMMH) 24 CFR 203,17(e)



VMP MORTGAGE FORMS + (213/285 8100 + (800/931/7281



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